

**Carmel Presbyterian Church
Seventeenth Sunday after Pentecost
World Communion Sunday
Peace & Global Witness Offering
October 2, 2022
10:00 AM**



We enter this church not as strangers, but as children of God.

SILENT PRAYER AND MEDITATION

The first Sunday in October is designated as **World Communion Sunday**, which celebrates our oneness in Christ with all our brothers and sisters around the world. Paul tells us that we are to “discern the body” when we partake of Holy Communion, mindful that we note our relationship to all our brothers and sisters in Christ in the celebration. One is not to go hungry while another is drunk! (First Corinthians 11:21). This is scandalous behavior opposed to the Way of Christ. Thus, it is appropriate that **World Communion Sunday** is also a time when we receive the annual **Peace and Global Witness Offering** as a way of continuing the ancient Christian practice of sharing what we have with brothers and sisters in need. An envelope is provided for the offering plate, it may be sent to the Church Office, or you may give it through CPC’s website, with the notation “Peacemaking Offering”.

Order of Worship

** Please stand, as able.*

*Congregation voices **Bold** responses.*

WE GATHER TOGETHER

We gather as a community of faith to meet God in new ways, and we reflect on the hope and promise of God’s gift to us through Jesus Christ.

Welcome and Greetings – David Rice, liturgist

Prelude

**Dunlap’s Creek
 (“We Walk by Faith and Not by Sight”)**

**James Biery
 (b. 1956)**

*** Call to Worship (Spoken responsively) –**

From north and south and east and west,

All Creation sings forth your praises!

The mountains and the hills burst into song;

The trees of the field shall clap their hands.

Your steadfast love never ceases.

With joy and peace, let us worship God together.

*** Hymn 399**

“We Walk by Faith and Not by Sight”

Dunlap’s Creek

Call to Confession (Seated) –

Prayer of Confession (In unison) –

Gracious Lord, you created the whole world and called it good, but we look out at your world and see division and suffering. You call us to maintain the unity of spirit in the bond of peace, but we choose

division over diversity, confrontation over civility, and conflict over peace born from justice. You call us to love the least of these among us, but we hear the cries of the oppressed and choose our own comfort. We allow senseless suffering rather than sacrifice for our neighbors. Forgive us. Grant us a fresh vision to see one another as siblings in Christ. Rekindle in us your gifts — the spirit of power, love, and self-discipline — that with faith in Christ, we might be made new and be part of bringing forth your peaceable kingdom.....

(A moment of silence for personal reflection & confession...)

Amen. Amen.

Assurance of Pardon (Read responsively) –

Friends: believe the good news! We call to mind your promises and therefore we find hope.

The steadfast love of the Lord never ceases.

God's mercies are new every morning. Believe the good news.

In Jesus Christ, we are forgiven! Thanks be to God!

*** Gloria Patri – Hymn 567**

“Glory to the Father”

John Weaver

*** Passing of the Peace (Spoken responsively) –**

Since God loved us so much, we are free to love one another.

Let us love one another since love comes from God.

Now is the time to share Christ's love and forgiveness with one another. Let the Christ in you greet the Christ in another with signs of peace and reconciliation.

Peace be with you!

(Greet one another sharing God's peace now and throughout the week.)

WE HEAR GOD'S WORD

We hear the stories of our faith in scripture, song, prayer, and sermon.

Children's Message – Pastor LoisAnn

(Following the Children's message, children in third grade and below are invited to depart for Children's Worship downstairs in Carmel Hall.)

Unison Prayer for Illumination (In unison) –

In the quietness of this hour, we wait for your Spirit. Tune our ears to hear the promise of your salvation. Incline our hearts toward your message of peace. Summon our will to respond to your Word with justice and love, that we might go forth with joy; through Christ. Amen.

First Reading –

The first lectionary reading is Habakkuk, chapter 1, verses 1-4, and chapter 2, verses 1-4; pp. 821-822). Write the vision; make it plain: the righteous live by their faith. Listen now for the Word of God to you!

The oracle that Habakkuk the prophet saw.

Lord, how long will I call for help and you not listen?

I cry out to you, “Violence!”

but you don't deliver us.

Why do you show me injustice and look at anguish

so that devastation and violence are before me?

There is strife, and conflict abounds.

The Instruction is ineffective.

Justice does not endure

because the wicked surround the righteous.

Justice becomes warped....

.... I will take my post;
I will position myself on the fortress.
I will keep watch to see what the Lord says to me
and how he will respond to my complaint.
Then the Lord answered me and said,
Write a vision, and make it plain upon a tablet
so that a runner can read it.
There is still a vision for the appointed time;
it testifies to the end;
it does not deceive.
If it delays, wait for it;
for it is surely coming; it will not be late.
Some people's desires are truly audacious;
they don't do the right thing.
But the righteous person will live honestly.

This is the Word of the Lord!
Thanks be to God!

New Testament Reading –

The second lectionary reading is 2 Timothy, chapter 1, verses 1-14; p. 199. Rekindle your faith; guard the good treasure entrusted to you. Listen now for the word of God to you!

From Paul, an apostle of Christ Jesus by God's will, to promote the promise of life that is in Christ Jesus.

To Timothy, my dear child.

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I'm grateful to God, whom I serve with a good conscience as my ancestors did. I constantly remember you in my prayers day and night. When I remember your tears, I long to see you so that I can be filled with happiness. I'm reminded of your authentic faith, which first lived in your grandmother Lois and your mother Eunice. I'm sure that this faith is also inside you. Because of this, I'm reminding you to revive God's gift that is in you through the laying on of my hands. God didn't give us a spirit that is timid but one that is powerful, loving, and self-controlled.

So don't be ashamed of the testimony about the Lord or of me, his prisoner. Instead, share the suffering for the good news, depending on God's power. God is the one who saved and called us with a holy calling. This wasn't based on what we have done, but it was based on his own purpose and grace that he gave us in Christ Jesus before time began. Now his grace is revealed through the appearance of our savior, Christ Jesus. He destroyed death and brought life and immortality into clear focus through the good news. I was appointed a messenger, apostle, and teacher of this good news. This is also why I'm suffering the way I do, but I'm not ashamed. I know the one in whom I've placed my trust. I'm convinced that God is powerful enough to protect what he has placed in my trust until that day. Hold on to the pattern of sound teaching that you heard from me with the faith and love that are in Christ Jesus. Protect this good thing that has been placed in your trust through the Holy Spirit who lives in us.

This is the Word of the Lord.
Thanks be to God.

New Testament Gospel Reading –

The gospel reading from the lectionary is Luke, chapter 17, verses 5-10; p. 75. If you had faith like a mustard seed, you could uproot this tree. Listen now for the Word of God to you!

The apostles said to the Lord, "Increase our faith!"

The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Would any of you say to your servant, who had just come in from the field after plowing or tending sheep, 'Come! Sit down for dinner'? Wouldn't you say instead, 'Fix my dinner. Put on the clothes of a table servant and wait on me while I eat and drink. After that, you can eat and drink'? You won't thank the servant because the servant did what you asked, will you? In the same way, when you have done everything required of you, you should say, 'We servants deserve no special praise. We have only done our duty.'"

This is the Word of the Lord.

Thanks be to God.

Sermon

"Legacy of Faith"

The Reverend LoisAnn Furgess-Oler

WE RESPOND TO GOD'S WORD

Inspired by the promise of God's Word, let us give our thanks and praise – so we may continue God's work as we move into God's week.

*** Hymn 508**

***"For the Bread Which You Have Broken"
(Stanzas 1-2)***

Kingdom

Invitation to the Offering –

(Our hearts are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church in the local and global community. Please place your offering on the offering plate at the usher's invitation, give it online, or mail your offering envelope to the church office.)

Offertory

***"Here, O My Lord"
Sanctuary Choir***

***Eleanor Daley
(b. 1955)***

*Here, O my Lord I see Thee face to face,
Here would I touch and handle things unseen,
here grasp with firmer hand the eternal grace,
And all my weariness upon Thee lean.*

*Here would I feed upon the bread of God,
here drink with Thee, the royal wine of heaven,
here would I lay aside each earthly load,
and taste a fresh the calm of sin forgiven.*

*This is the hour of banquet and of song,
this is the heavenly table spread for me,
here let me feast, and feasting still prolong
the brief bright hour of fellowship with Thee.*

Amen.

text: Horatius Bonar (1808-1889)

*** Doxology 592**

"Praise God, from Whom All Blessings Flow"

Old Hundredth

(Ushers will bring the Offering Plate forward, returning it to the rear of the Sanctuary.)

*** Prayer of Dedication of Time, Gifts, and Tithes and The Peacemaking & Global Witness Special Offering (In unison) –**

Most loving and gracious God, we offer these gifts to you in the spirit of peacemakers everywhere—to share your peace. May they help us to discern the ways in which you would have us break down the dividing walls and boundaries in our world, as we seek to erase hostilities and bring peace. In Jesus' name, we pray. Amen.

The Sacrament of The Lord's Supper

*** Communion Hymn 508 "For the Bread Which You Have Broken" Kingdom
(Stanzas 3-4)**

Introduction and Sharing Joys and Concerns

Invitation to the Table

Christ's table is wide, and his welcome is for all. Jesus dined with sinners and saints, with farmhands and foreigners, with disciples and doubters, with children and cherished friends, with the outcast and the outspoken, with lepers and loved ones. And just as he ate at others' tables, when Christ set his banquet table, he welcomed us all, too. As we gather around Christ's table, we are united with all of God's beloved across the world through the love and grace made known in bread broken and cup passed. So come to the table where we witness Christ's love and peace for all.

Great Thanksgiving

The Lord be with you.

And also, with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, God of all Creation, for the blessing of your earth and all your children, for the mercies you pour forth in fresh rains and harvests of plenty, and for joy that comes in the morning. We are grateful people. You created a world of harmony and peace, but our yearning for power and privilege throughout history led to division and conflict, suffering, and violence. We give thanks that you sent prophets and poets to lament and remind us to bear witness and call us to yet a better way. to write the vision of a peaceable kingdom for all to see. With fresh eyes and renewed hope, we join our voices with those around the world and with your heavenly chorus to sing:

Sanctus – Hymn 581 (Sung by the congregation) "Holy, Holy, Holy Lord" Joseph Roff

***Holy, holy, holy Lord. God of power and might,
Heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

We give you thanks that in the fullness of time, you sent your Son Jesus to bear witness to your mercy, grace, and love. In his life, he showed us how to love. In his dying, he offered us undeserved mercy. In his rising, he granted us grace. Through the gift of faith, even faith as small as a mustard seed, his witness

rekindles in us the gifts of God, not so that we can hold onto these gifts for ourselves but so that we can be united across the globe as one family of faith gathered around one table, sharing in one holy meal, sustained by a love that binds us together in peace.

Prayer for the Work of the Spirit and The Lord's Prayer

Heavenly Father, pour out your Holy Spirit upon our many tables trusting that Christ is the host of our sacred meal together. May the blessing of grain from the earth and the fruit of the vine be a reminder of the true joy of communion that unites us in one worldwide covenant of love. Grant that all who share the body and blood of our Savior, Jesus Christ, may be one in him and may remain faithful in love and hope. And as this grain has been gathered from many fields into one loaf and these grapes from many hills into one cup, grant, O Lord, that your whole church may soon be gathered from the ends of the earth into your kingdom. We pray the prayer your Son Jesus taught us to live into even as we pray, saying,
"Our Father, Amen."

Words of Institution and Distribution of the Elements

(The Pastor (with Elders or Deacons) will invite you to come forward for the elements. Please approach The Table by walking down the center aisle, and returning to your seat by the side aisles. Remain in your pew until your row is ready to move forward to allow room for those returning to their seats. In the communion tray, you may select wine (red) or juice (white) and place the cup in the receptacle provided.)

Communion Music

"Let Us Break Bread Together"

***David N. Johnson
(1922-1987)***

Post-Communion Prayer (In unison)

We give thanks, almighty God, that you have refreshed us at your table by granting us the presence of Jesus Christ. Strengthen our faith, increase our love for one another, and send us forth into the world in courage and peace, rejoicing in the power of the Holy Spirit, through Jesus Christ our Savior. Amen.

WE ARE SENT TO SERVE GOD

Renewed and refreshed by our experience with God and God's congregation, we go into the world to share God's love.

**** Hymn 343***

"Called as Partners in Christ's Service"

Beecher

**** Benediction and Charge –***

The peace of Christ, the love of God, and the joy of the Holy Spirit be with you all.

Alleluia!

Go out in joy, bearing witness to the good news of the gospel, and be led forth in peace, sharing the peace of Christ with all.

Amen.

Chimes – (You may sit in silent, reflective prayer as the worship leaders recess.)

Postlude

Prelude in Classic Style

***Gordon Young
(1919-1998)***

Announcements

Guests: You Are Welcome Here

WE CORDIALLY WELCOME THOSE WHO ARE VISITING TODAY. We are grateful for your presence and invite you to participate in our worship, mission, and programs; we are happy to share our ministry with you. We'd like to get to know you. Please introduce yourself to a person nearby and be sure to join us downstairs in Carmel Hall for refreshments and conversation after worship! We hope your worship experience is meaningful and you will gather with us again soon. Should you wish for Hearing Devices and/or Large Print Bibles & Hymnals, they are available from an usher. Sign our guest book at the sanctuary entrance (or share your email/contact information in the offering plate for a weekly email of future worship and activities). We invite you to speak with the Pastor if you are interested in membership. A Virtual Fellowship Time is also possible on Zoom. And, restrooms are located down the long hallway just past the Church Office in the Education Building.

CARMEL IS HAPPY TO PROVIDE FOR THE YOUNG MEMBERS of our congregation by offering **Nursery Care** and **Children's Worship (Grades K-3)** during the Sunday 10:00 am worship service. We request that if you desire **nursery care** for your child during Sunday worship, please call the **Church Office by Friday noon**, so that the nursery is staffed. **Children's Worship** does not require reserving ahead. Children leave the Sanctuary for Carmel Hall after the **Children's Message**. We welcome our young families, either in person or in virtual worship. Any questions may be addressed to Janet Simon, Christian Education Committee chair; or Melissa MacFarland, Children's Worship leader.

THIS MORNING, THE FLOWERS IN OUR SANCTUARY are given in loving memory of our parents Gene and Alice Morris and Ed and Bert Hetherington by Gene and Pat Morris.

FOR QUIET REFLECTION – The theme of this year's special offering for Peace and Global Witness is from Isaiah 55:12:

" You Shall Go Out with Joy and Be Led Forth with Peace."

WE WELCOME AS OUR GUEST PREACHER LOISANN FURGESS-OLER – This morning's guest preacher while Pastor Peter is away is The Reverend LoisAnn Furgess-Oler. Prior to answering the call to ministry, Pastor LoisAnn was a Psychiatric Nurse Practitioner, having received her nursing education at Johns Hopkins Hospital with a BSN and MS from the University of Maryland. She then served on the Nursing Faculty of the University of Maryland and Essex Community College. During these years, she presented workshops on Death and Dying, Wholeness and Healing, and Spirituality. After receiving the call to ministry, she obtained her M.Div. from Wesley Theological Seminary and was ordained as Associate Pastor of First and Franklin Presbyterian Church In Baltimore, Maryland. Afterward, she became Chaplain of a Continuing Care Community and served as Interim Pastor in the United Church of Christ for fourteen years. During these years, she presented workshops on Aging, Death and Dying, Prayer, and Healing. Since her relocation to Narberth to be nearer her son and granddaughter, she has done pulpit supply in the area, as well as, Pastoral Counseling. For the past five years, she conducts a weekly class on Transition and Change, most recently on Zoom for Seniors at New Horizons (Narberth's Senior Center), and just a few months ago initiated a monthly class on "Being Mortal." We welcome Pastor LoisAnn to our pulpit.

GIVE TO THE PEACE AND GLOBAL WITNESS SPECIAL OFFERING – Today we dedicate the **Peace & Global Missions** offering. Special envelopes are available on the table in the back of the Sanctuary as well as at the end of the pews for your use (include your name and/or envelope number. Presbytery and General Assembly

will distribute the funds worldwide while Carmel will send 25% to Laurel House to provide safety for women and children escaping violence in their homes. E. Give generously for peace and the church's global witness.

HANDBELL CHOIR NEEDS VOLUNTEERS – Our Handbell Choir has openings for three or four more ringers. We will teach you to read music. If you can count to four and keep a steady beat, you are invited to try out ringing in the Carmel Handbell Choir. We will mark your music and make it easy for you to play by color coding your notes and writing in the counting. Hope to see you on Monday evening at 7:30 PM in the church Choir Room.

CARMEL'S NOMINATING COMMITTEE SEEKS CHURCH OFFICERS – The Nominating Committee will meet soon to fill upcoming vacancies on Session, the Board of Deacons, Shepherds, Audit Committee members, and non-church officer-members of the Nominating Committee. If you would like to serve or recommend a member to serve, please fill out the form and drop it in the offering plate or email the Church Office.

WOMEN'S BIBLE STUDY & FELLOWSHIP IS "CELEBRATING SABBATH" – CPW (Carmel Presbyterian Women) meets on the third Tuesday of each month at 7:30 for bible study and fellowship. Our 9-month study is "Celebrating Sabbath" and focuses on exploring the idea of 'accepting God's gift of rest and delight'. Join us in the Women's Fellowship Lounge for lively discussion and light refreshments.

"PRACTICE GENEROSITY" ADULT STUDY GROUP WEDNESDAYS AT 7:30 PM —Pastor Peter offers an **Adult Group Study** called **"Practice Generosity"** this fall from 7:30-9:00 pm on **Zoom**. We will meet Wednesdays: September 21 & 28, and October 5 & 12. **Generosity** is often understood as an act of kindness that involves giving out of one's abundance to others in need. Well, that's a narrow definition! The Carmel group will examine Biblical teachings describing the practice as a little different. **Generosity is simply, and profoundly, love in action.** A **Zoom** link will be emailed each week before the class. Pick up **Practice Generosity—Adult Reflection Guide** in the Church Office!

FALL SERMON SERIES "PROTESTANT, REFORMED, AND PRESBYTERIAN" UNDER WAY – A series of sermons on **"What It Means to Be Protestant, Reformed, and Presbyterian"** is underway. Pastor Peter has selected **six core convictions** of Presbyterians in our "Reformed Tradition" for the Six-Week Series, beginning September 11th, and continuing through October 23rd (with a gap Sunday on **World Communion Sunday**, October 2nd). Understanding our faith more fully will not only enrich our lives but also give us a deeper meaning with which to enrich the lives of others. Here is the line-up:

- **9.11.22** "Grace—what it means for you!"
- **9.18.22** "Okay—So What Is the Bible?"
- **9.25.22** "Does the Sovereignty of God Effect My Life?"
- **10.02.22** **World Communion Sunday (Sermons Series break)**
- **10.09.22** "Am I a Priest—the Priesthood of All Believers?"
- **10.16.22** "Life of the Mind", and
- **10.23.22** "Worship of the Heart"

Join in each Sunday to develop a more profound understanding of Jesus as we grow together in faith and discipleship.

CARMEL YOUTH MINISTRY (CYM) FOR GRADES 3-8 IS UNDERWAY! – Carmel Youth Ministry (CYM) has begun and welcomes all kids in Grades 3-8. It meets Wednesday evenings from 6:30–7:30 in Carmel Hall. Fun, fellowship, and growing together as a group guides the group and leaders. **CYM leaders** Joyce, Katey, Melissa, and Jed look forward to seeing you.

MUSIC NOTES FROM CARMEL'S BALCONY – Please hold the date for a new year of church choirs. A new season of singing and ringing starts in September. Please hold the following dates and times for our rehearsals:

- **Children's Choir**, for anyone in Grades K-2, meets Wednesdays, from 5:00 PM -5:40 PM.
- **Junior Choir**, for anyone in Grades 3-8, meets Wednesdays, from 5:45 PM to 6:30 PM.
- **Youth Choir**, for anyone in Grades 9-12, meets Sundays, from 11:15 AM to 11:45 AM.
- **Sanctuary Choir**, for anyone in Grades 7-adult, meets Thursdays, from 7:30 PM to 9:00 PM.
- **Handbell Choir**, for anyone in Grades 7-adult, meets Mondays, from 7:30 PM to 8:30 PM.

For questions about any of the choirs please contact **Abby Palmisano, Organist and Director of Music**. September is a great time of year to try it out.

CONGREGATIONAL LIFE INVITES YOU TO MARK YOUR CALENDARS – *First*: Congregational Life invites you to the first night of **SOUP GROUP!** Join in the fun on **Friday, October 14th**, 6:30-8 in Carmel Hall. This fun Fellowship time will offer an opportunity to busy your hands and fill your heart. We will be working together on care projects and 'caretaking' of each other. This monthly event is designed to provide the time and space for just being together with a wonderful bonus—helping others. **Congregational Life** will provide a simple meal and tasks that can support organizations with 'mission in mind.' We continue the emphasis on mission by providing to-go soup and salad and would like to organize delivery to folks who can't join us but could use a warm meal once in a while. What to bring? A willing heart, an empty belly, and all of your ideas to help make sure this new Soup Group is a hit! Please contact Melissa Deacon(mdeacon782@comcast.net) to let us know you're coming.

And, *second*, we hope you can join us Sunday, October 23rd for a **Fall-Themed Brunch** immediately following the service. Keeping it simple, we'll take coffee hour up a notch and celebrate the changing seasons. Please contact Melissa Deacon (mdeacon782@comcast.net) to let us know you're coming.

SPREAD THE WORD – CARMEL NURSERY SCHOOL CLASSES UNDER WAY – The **Carmel Nursery School** began Fall school classes for the school year. There are still some openings for this year's **Registration**. If you have a neighbor or see a family who might need nursery school, share our information with them. We offer affordable classes for ages 2 years 7 months to age 5 during school hours are 9:30 am to 12:00 noon. Our **website** can be found on the www.presbycarmel.org page and we can be found on **Facebook** at **Carmel Nursery School**.

"CHRIST IS CALLING" FOR MEDICAL SUPPLIES PROJECT FOR UKRAINE – Our **CHRIST IS CALLING** ministry for Ukraine continues with medical supplies only being accepted by the Ukrainian Education and Cultural Center in Jenkintown. Monetary donations are also accepted by the Center as well as **Presbyterian Disaster Assistance**. If you have any questions, contact Mary Ellen Thomas or Janet Simon. Thank you for your support of this mission opportunity.

INTERESTED IN MEMBERSHIP AT CPC—CONTACT PASTOR PETER – Have you thought about making Carmel your church home? Interested in learning more about what membership at CPC involves? We are planning to schedule our next adult membership class and would love to be in conversation with you about how you can take the next step toward membership. We do not have a date set but would appreciate you letting us know your interest by emailing office@presbycarmel.org or contacting Pastor Peter.

WONDER "WHAT'S GOING ON?" CHECK OUT CARMEL'S WEBSITE! Explore the wealth of information at www.presbycarmel.org. Easily find links for the current Livestream worship, past services, the daily lectionary,

or to send a prayer request or make a financial donation—and not to miss the latest on the Carmel Calendar. Clicking on the upper circular church photo will always bring you back to the Home Page.

JOIN US EACH SUNDAY IN WORSHIP; CELEBRATE COMMUNION ON THE FIRST SUNDAY OF EACH MONTH!
Live Streaming Worship continues on YouTube, via Zoom on the phone, and Zoom for virtual fellowship following worship for those unable to attend in-person worship due to health comfort levels or travel situations.

SIGN-UP TO HELP WITH WORSHIP – EACH SUNDAY WE HAVE several spots you can assist: liturgist, ushers, greeters, and host for coffee hour. We are not all we can be without you sharing your gifts as a volunteer! Speak with a pastor or sign up online here:
<https://m.signupgenius.com/#!/showSignUp/904094ca8a62aa6f49-worship>

WELCOME TO SUNDAY MORNING WORSHIP LIVE STREAMING ON SUNDAYS AT 10:00 AM

YouTube (Carmel Presbyterian Church Glenside) at

<https://www.youtube.com/channel/UC2KnjuJryWjVkrJljiDvsRw>

Those without Internet access may phone in via the Zoom phone link:

<https://us02web.zoom.us/j/8428511409> and Meeting ID: 842 851 1409

“Virtual Fellowship Time” may be accessed on Zoom only after the service ends.

WORSHIPING IN THE TIME OF COVID-19 – Masking in the building is now optional in accordance with the Center for Disease Control and Prevention's revised guidelines. Those whose health is compromised should consult their healthcare provider as to whether to continue wearing a mask. Visitors and members are welcome to wear a mask if they wish. Masking requirements will automatically fluctuate accordingly as Montgomery County moves between the various CDC levels of low, medium, and high, with masks required when at the high level. Members will be notified as levels change and updated signs will be placed on the church's front door.

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Participants Serving the Church in Worship

Peter Sulyok, Transitional Senior Pastor

James D. Eby, Pastor Emeritus

Abigail Vander Hart Palmisano, Organist and Director of Music

David Rice, Liturgist

Deb Gates and David Rice, Elder Serving Communion

David Rice and Jed Smith, Greeter/Ushers

Cindy Keshishian, Shepherd

Deb Gates & Rodney Hackman, Chancel Preparation and Emergency Procedure (CPEP) Member

Tom Bohlander, Jay Raulinaitis, Dave Rice and Kerri Strike-Stahler, Live-Streaming Operators

Ellen Krieg, Coffee Fellowship Host: Carmel Hall (11:00 AM)

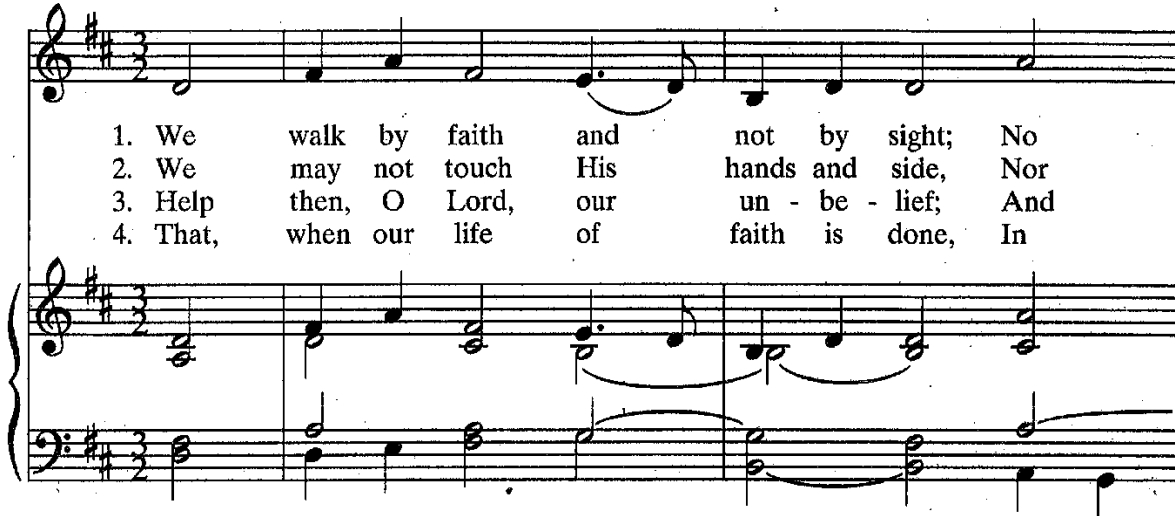
Carmel Presbyterian Church

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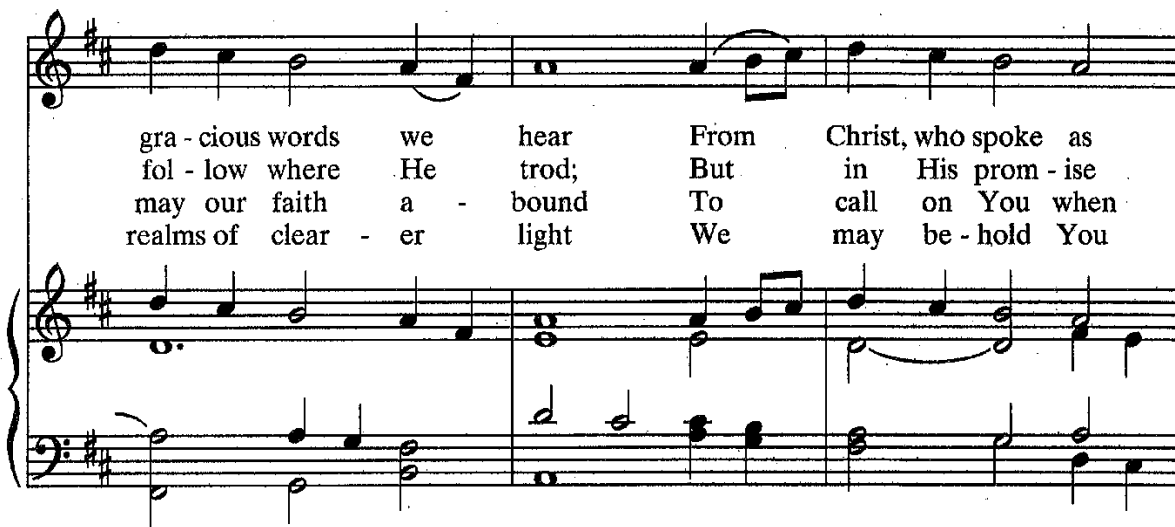
399 We Walk by Faith and Not by Sight

DUNLAP'S CREEK CM

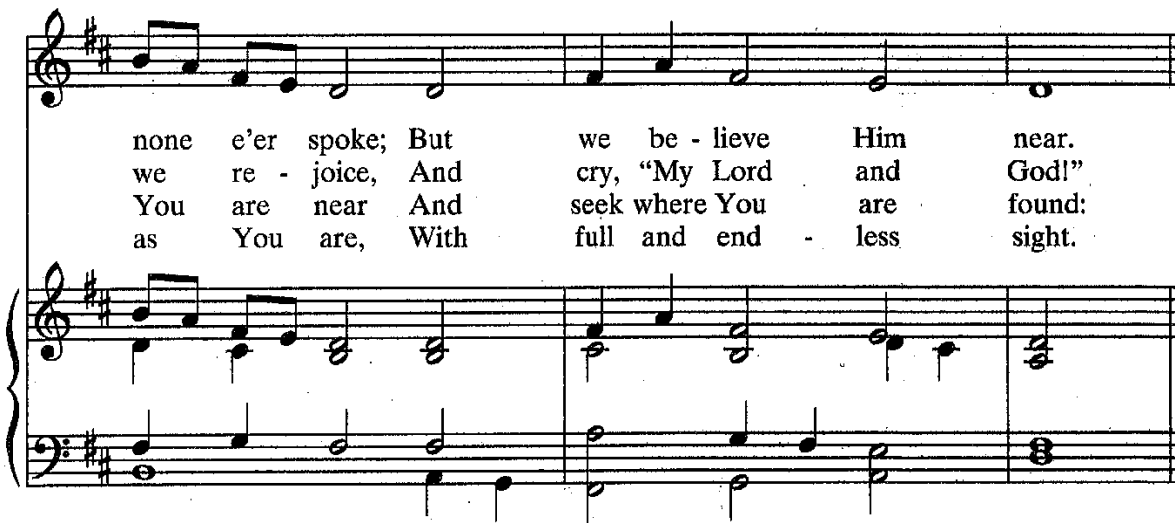
Henry Alford, 1844; alt.

Samuel McFarland, c. 1816
Harm. Richard Proulx, 1986


1. We walk by faith and not by sight; No
2. We may not touch His hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In



gra - cious words we hear From Christ, who spoke as
fol - low where He trod; But in His prom - ise
may our faith a - bound To call on You when
realms of clear - er light We may be - hold You



none e'er spoke; But we be - lieve Him near.
we re - joice, And cry, "My Lord and God!"
You are near And seek where You are found:
as You are, With full and end - less sight.

Glory to the Father

567

Gloria Patri

John Weaver, 1978

*
Glo-ry to the Fa-ther, and to the

f
Ped.

Detailed description: This system contains the first two lines of music. The top line is a vocal line in treble clef, starting with a whole rest followed by a melodic phrase. The piano accompaniment consists of two staves: the right hand in treble clef and the left hand in bass clef. The piano part begins with a forte (*f*) dynamic and includes a pedaling instruction (*Ped.*) under the first few notes.

* *
Son, and to the Ho-ly Spir-it: as it was in the be - gin-ning, is

Detailed description: This system contains the third and fourth lines of music. The vocal line continues the melody from the previous system. The piano accompaniment continues with similar harmonic support.

now, and will be for ev - er. A - men. A - men. A - men.

Detailed description: This system contains the fifth and sixth lines of music. The vocal line concludes with the words 'A - men. A - men. A - men.' The piano accompaniment provides a final harmonic resolution.

*May be sung as a canon.

LORD'S SUPPER

508 For the Bread Which You Have Broken

KINGDOM 8.7.8.7

Louis FitzGerald Benson, 1924; alt.

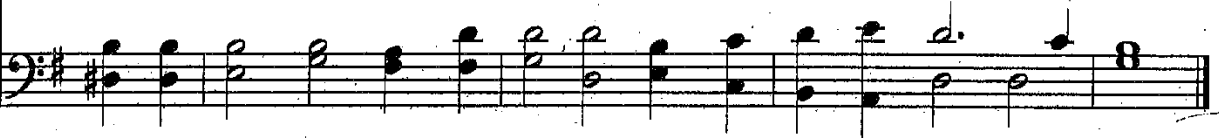
V. Earle Copes, 1959



1. For the bread which You have bro - ken, For the wine which You have poured,
2. By this prom - ise that You love us, By Your gift of peace re - stored,
3. With the saints who now a - dore You Seat-ed at the heav-en-ly board,
4. In Your ser - vice, Lord, de - fend us; In our hearts keep watch and ward;



For the words which You have spo-ken, Now we give You thanks, O Lord.
By Your call to heaven a - bove us, Hal - low all our lives, O Lord.
May the church still wait - ing for You Keep love's tie un - bro - ken, Lord.
In the world to which You send us Let Your king-dom come, O Lord.



SERVICE MUSIC

592 Praise God, from Whom All Blessings Flow

Doxology

OLD HUNDREDTH LM

Thomas Ken, 1695, 1709

Genevan Psalter, 1551

Praise God, from whom all blessings flow; Praise *Him, all creatures

here below; Praise *Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

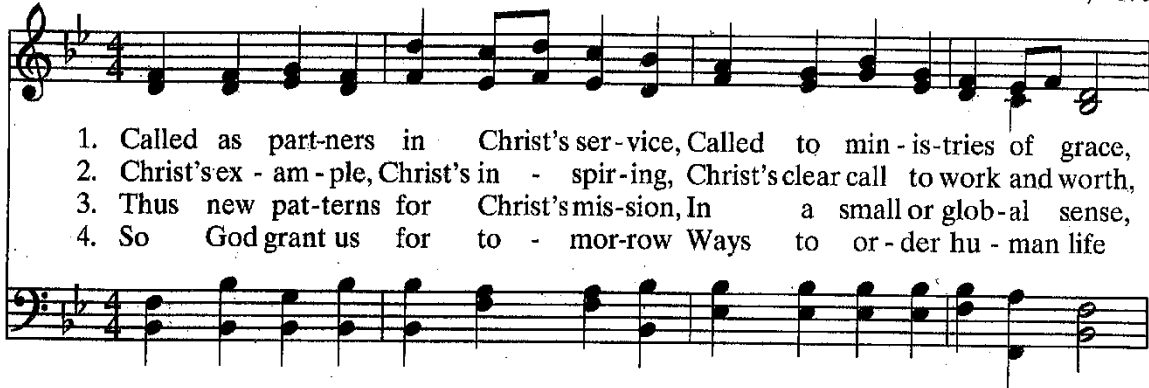
* Or "God."

Called as Partners in Christ's Service 343

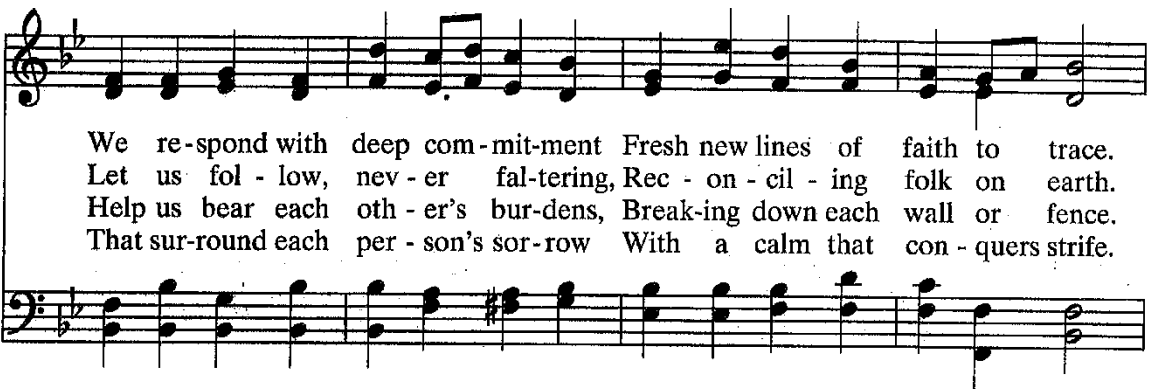
BEECHER 8.7.8.7 D

Jane Parker Huber, 1981

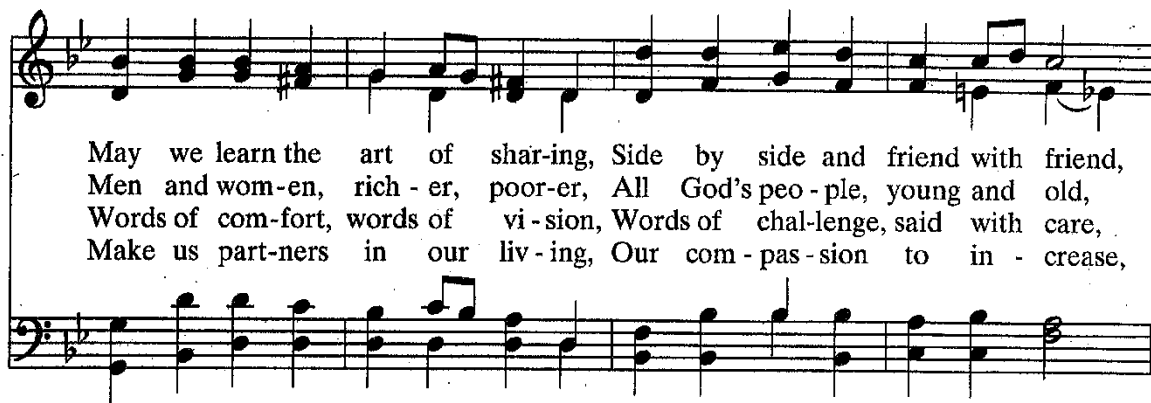
John Zundel, 1870



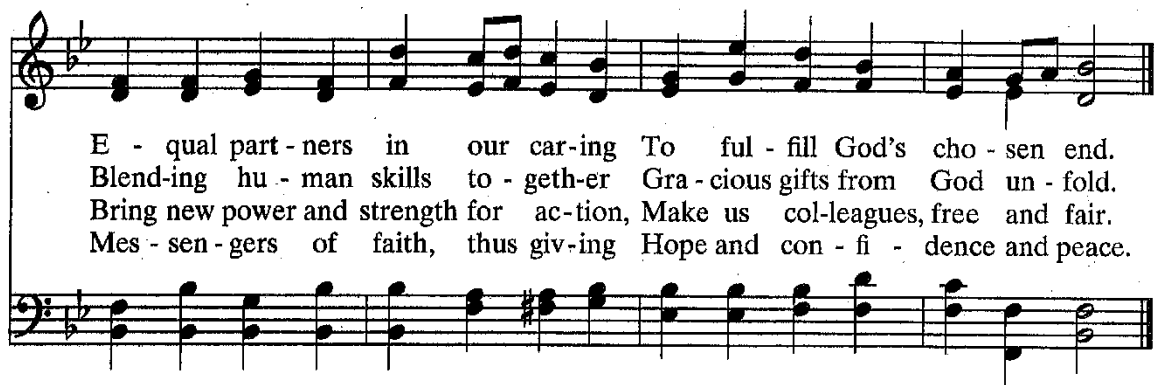
1. Called as part-ners in Christ's ser-vice, Called to min-is-tries of grace,
 2. Christ's ex - am - ple, Christ's in - spir-ing, Christ's clear call to work and worth,
 3. Thus new pat-terns for Christ's mis-sion, In a small or glob-al sense,
 4. So God grant us for to - mor-row Ways to or - der hu - man life



We re-pond with deep com-mit-ment Fresh new lines of faith to trace.
 Let us fol - low, nev - er fal-tering, Rec - on - cil - ing folk on earth.
 Help us bear each oth - er's bur-dens, Break-ing down each wall or fence.
 That sur-round each per - son's sor-row With a calm that con - quers strife.



May we learn the art of shar-ing, Side by side and friend with friend,
 Men and wom-en, rich - er, poor-er, All God's peo - ple, young and old,
 Words of com-fort, words of vi - sion, Words of chal-lenge, said with care,
 Make us part-ners in our liv-ing, Our com - pas-sion to in - crease,



E - qual part - ners in our car-ing To ful - fill God's cho - sen end.
 Blend-ing hu - man skills to - geth-er Gra - cious gifts from God un - fold.
 Bring new power and strength for ac-tion, Make us col-leagues, free and fair.
 Mes - sen - gers of faith, thus giv-ing Hope and con - fi - dence and peace.