

Carmel Presbyterian Church
Thirteenth Sunday after Pentecost
September 4, 2022
10:00 AM



Order of Worship

* Please stand, as able.
Congregation voices **Bold** responses.

WE GATHER TOGETHER

We gather as a community of faith to meet God in new ways, and we reflect on the hope and promise of God's gift to us through Jesus Christ.

Welcome and Greetings – Pastor Peter

Prelude

Repton
("How Clear Is Our Vocation, Lord")

Richard Pantcheff
(b. 1959)

*** Call to Worship (Spoken responsively) –**

God is like a potter who shapes and forms our lives.

We have been called to be faithful to God's intention.

God seeks for us to be vessels of compassion and service.

We have been given multiple opportunities to witness to God's love.

Come, let us worship the Creator who has given us life.

Let us send our praises to God who knows us totally and loves us.

*** Hymn 358**

"Help Us Accept Each Other"

Baronita

Call to Confession (Seated) –

Prayer of Confession (In unison; Adapted from Luke 14) –

Spirit of Jesus, walk among us as you walked with your followers long ago. Touch us, heal us, and send us to a world longing for your grace. Forgive us when we seek your blessings for ourselves while hesitating to heed your call to serve others. Correct us when we dwell on what we lack while neglecting to share what we have received. Free us, Spirit of Christ to live and to love as generously as you have loved us. This we pray in your holy name...

(A moment of silence for personal reflection & confession...)

Amen. Amen.

Assurance of Pardon (Read responsively; adapted from Isaiah 43:1) –

Friends, hear the good news: God has forgiven us, freed us, and called us to serve with joy.

Our God, who restores and resurrects, grants us new life in Jesus Christ.

Know that you are forgiven and live fully in joyful freedom.

In Jesus Christ, we are forgiven. Thanks be to God! Amen.

* *Gloria Patri – Hymn 567*

“Glory to the Father”

John Weaver

* *Passing of the Peace (Spoken responsively) –*

Since God loved us so much, we are free to love one another.

Let us love one another since love comes from God.

Now is the time to share Christ’s love and forgiveness with one another. Let the Christ in you greet the Christ in another with signs of peace and reconciliation.

Peace be with you!

(Greet one another sharing God’s peace now and throughout the week.)

WE HEAR GOD’S WORD

We hear the stories of our faith in scripture, song, prayer, and sermon.

Children’s Message – Pastor Peter

(Following the Children’s message, children in third grade and below are invited to depart for Children’s Worship downstairs in Carmel Hall.)

Unison Prayer for Illumination (In unison) –

Mighty God: you spoke the world into being; speak now to our hearts. By the power of your Spirit, make these ancient words live, that we might be shaped into your people, eager to bear your claim in the world and to give flesh to your future. For we pray in the name of Jesus, who leads us into life.

Amen.

First Reading –

The first lectionary reading is Jeremiah, chapter 18, verses 1-11; p. 677). At the potter’s house, God says: Like clay, the people are in my hand. Listen now for the Word of God to you!

Jeremiah received the Lord’s word: Go down to the potter’s house, and I’ll give you instructions about what to do there. So I went down to the potter’s house; he was working on the potter’s wheel. But the piece he was making was flawed while still in his hands, so the potter started on another, as seemed best to him. Then the Lord’s word came to me: House of Israel, can’t I deal with you like this potter, declares the Lord? Like clay in the potter’s hand, so are you in mine, house of Israel! At any time I may announce that I will dig up, pull down, and destroy a nation or kingdom; but if that nation I warned turns from its evil, then I’ll relent and not carry out the harm I intended for it. At the same time, I may announce that I will build and plant a nation or kingdom; but if that nation displeases and disobeys me, then I’ll relent and not carry out the good I intended for it. Now say to the people of Judah and those living in Jerusalem: This is what the Lord says: I am a potter preparing a disaster for you; I’m working out a plan against you. So each one of you, turn from your evil ways; reform your ways and your actions.

This is the Word of the Lord!

Thanks be to God!

New Testament Reading –

The second lectionary reading is Philemon, verses 1-21; pp. 203-204. Paul writes to Philemon about Onesimus: welcome him as a brother. Listen now for the Word of God to you!

From Paul, who is a prisoner for the cause of Christ Jesus, and our brother Timothy.

To Philemon our dearly loved coworker, Apphia our sister, Archippus our fellow soldier, and the church that meets in your house.

Philemon, I thank my God every time I mention you in my prayers because I've heard of your love and faithfulness, which you have both for the Lord Jesus and for all God's people. I pray that your partnership in the faith might become effective by an understanding of all that is good among us in Christ. I have great joy and encouragement because of your love, since the hearts of God's people are refreshed by your actions, my brother.

Therefore, though I have enough confidence in Christ to command you to do the right thing, I would rather appeal to you through love. I, Paul—an old man, and now also a prisoner for Christ Jesus—appeal to you for my child Onesimus. I became his father in the faith during my time in prison. He was useless to you before, but now he is useful to both of us. I'm sending him back to you, which is like sending you my own heart. I considered keeping him with me so that he might serve me in your place during my time in prison because of the gospel. However, I didn't want to do anything without your consent so that your act of kindness would occur willingly and not under pressure. Maybe this is the reason that Onesimus was separated from you for a while so that you might have him back forever—no longer as a slave but more than a slave—that is, as a dearly loved brother. He is especially a dearly loved brother to me. How much more can he become a brother to you, personally and spiritually in the Lord!

So, if you really consider me a partner, welcome Onesimus as if you were welcoming me. If he has harmed you in any way or owes you money, charge it to my account. I, Paul, will pay it back to you (I'm writing this with my own hand). Of course, I won't mention that you owe me your life.

Yes, brother, I want this favor from you in the Lord! Refresh my heart in Christ. I'm writing to you, confident of your obedience and knowing that you will do more than what I ask.

This is the Word of the Lord.

Thanks be to God.

New Testament Gospel Reading –

The gospel reading from the lectionary is Luke, chapter 14, verses 25-33; p. 73. Speaking of towers and battles, Jesus explains the cost of discipleship. Listen now for the Word of God to you!

Large crowds were traveling with Jesus. Turning to them, he said, "Whoever comes to me and doesn't hate father and mother, spouse and children, and brothers and sisters—yes, even one's own life—cannot be my disciple. Whoever doesn't carry their own cross and follow me cannot be my disciple.

"If one of you wanted to build a tower, wouldn't you first sit down and calculate the cost, to determine whether you have enough money to complete it? Otherwise, when you have laid the foundation but couldn't finish the tower, all who see it will begin to belittle you. They will say, 'Here's the person who began construction and couldn't complete it!' Or what king would go to war against another king without first sitting down to consider whether his ten thousand soldiers could go up against the twenty thousand coming against him? And if he didn't think he could win, he would send a representative to discuss terms of peace while his enemy was still a long way off. In the same way, none of you who are unwilling to give up all of your possessions can be my disciple.

This is the Word of the Lord.

Thanks be to God.

WE RESPOND TO GOD’S WORD

Inspired by the promise of God’s Word, let us give our thanks and praise – so we may continue God’s work as we move into God’s week.

*** Hymn 419 (Stanzas 1-2)**

“How Clear Is Our Vocation, Lord”

Repton

Invitation to the Offering –

(Our hearts are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community—both local and global. Please place your offering in the collection plate at the back of the sanctuary, give it online, or mail your offering envelope to the church office.)

Offertory

“How Beautiful Are the Feet”

G. F. Handel

from Messiah

(1685-1759)

Maja Lisa FritzHuspen, soloist

*How beautiful are the feet of them that preach the gospel of peace,
and bring glad tidings of good things.*

Text: Romans 10:15 (Isaiah 52:7)

*** Doxology 592**

“Praise God, from Whom All Blessings Flow”

Old Hundredth

(An Usher will bring the Offering Plate forward, returning it to the rear of the Sanctuary.)

*** Prayer of Dedication of Time, Gifts, and Tithes (In unison) –**

Generous God, by your grace we are free to follow wherever Jesus leads and to serve whomever you give us to serve. May the gifts we offer here help comfort those who mourn, feed those who are hungry, help rebuild the lives of those hurt by wildfires and storms, and liberate those who suffer. Inspire your church to be united in joyful service to the beautiful world you have made. Amen.

The Sacrament of the Lord’s Supper

*** Communion Hymn 419 (Stanzas 3-4)**

“How Clear Is Our Vocation, Lord”

Repton

Invitation to the Table

Come to this table: you who have much faith, and you who would like to have more; you who have been to this sacrament often, and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here.

Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right for us to give thanks and praise.

Thanksgiving for the Work of God in Creation

With joy, we praise you, gracious God, for you created heaven and earth, made us in your image, and kept covenant with us—even when we fell into sin. We give you thanks for Jesus Christ, our Lord, who by his life, death, and resurrection opened to us the way of everlasting life. Therefore, we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

Sanctus – Hymn 581 (Sung by the congregation)

“Holy, Holy, Holy Lord”

Joseph Roff

**Holy, holy, holy Lord. God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Thanksgiving for the Work of Christ

Almighty God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the virgin Mary, he lived as one of us, yet was without sin. To the poor, he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.

To fulfill your purpose, he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new. And that we might live no longer for ourselves but for him who died and rose for us, God sent the Holy Spirit, God’s first gift for all who believe, to complete God’s work in the world, and to bring to fulfillment the sanctification of all. To this end we proclaim,

**Christ has died,
Christ is risen,
Christ will come again.**

Prayer for the Work of the Spirit and The Lord’s Prayer

Heavenly Father, show forth among us the presence of your life-giving Word and Holy Spirit, to sanctify us and your whole church through this sacrament. Grant that all who share the body and blood of our Savior, Jesus Christ, may be one in him and may remain faithful in love and hope.

And as this grain has been gathered from many fields into one loaf and these grapes from many hills into one cup, grant, O Lord, that your whole church may soon be gathered from the ends of the earth into your kingdom. We pray the prayer your Son Jesus taught us to live into even as we pray, saying,

“Our Father, Amen.”

Words of Institution and Distribution of the Elements

(Pastor Peter (with an Elder or a Deacon) will invite you to come forward for the elements. Please approach The Table by walking down the center aisle, and returning to your seat by the side aisles. Remain in your pew until your row is ready to move forward to allow room for those returning to their seats. In the communion tray, you may select wine (red) or juice (white) and place the cup in the receptacle provided.)

Hear the words of the institution of the Holy Supper of our Lord Jesus Christ:

The Lord Jesus, on the night of his arrest, took bread, and after giving thanks to God, he broke it, and gave it to his disciples, saying,

“Take, eat. This is my body, given for you. Do this in remembrance of me.”

In the same way, he took the cup, saying,

“This cup is the new covenant sealed in my blood, shed for you for the forgiveness of sins. Whenever you drink it, do this in remembrance of me.”

Every time you eat this bread and drink this cup, you proclaim the saving death of the risen Lord until he comes.

With thanksgiving, let us offer God our grateful praise.

Communion Music

St. Columba
(The King of Love My Shepherd Is)

Malcolm Archer
(b. 1952)

Post-Communion Prayer (In unison)

We give thanks, almighty God, that you have refreshed us at your table by granting us the presence of Jesus Christ. Strengthen our faith, increase our love for one another, and send us forth into the world in courage and peace, rejoicing in the power of the Holy Spirit, through Jesus Christ our Savior. Amen.

WE ARE SENT TO SERVE GOD

Renewed and refreshed by our experience with God and God’s congregation, we go into the world to share God’s love.

*** Hymn 371**

“Lift High the Cross”

Crucifer

*** Charge and Benediction –**

May the God whose hands have made us,
Whose grace has saved us,
And whose Son walks with us,
Lead us forward to share joy with the world,
In the name of the Creator, the Savior, and the Comforter.
Amen.

Chimes – (You may sit in silent, reflective prayer as the worship leaders recess.)

Postlude

“Praise to the Lord, the Almighty”
Trumpet Voluntary

John W. Becker
(b. 1927)

Announcements

Guests: You Are Welcome Here

WE CORDIALLY WELCOME THOSE WHO ARE VISITING TODAY. We are grateful for your presence and invite you to participate in our worship, mission, and programs; we are happy to share our ministry with you. We’d like to get to know you. Please introduce yourself to a person nearby and be sure to join us in Fellowship Lounge for refreshments and conversation after worship! We hope your worship experience is meaningful and you will gather with us again soon. Should you wish for Hearing Devices and/or Large Print Bibles & Hymnals, they are available from an usher. Sign our guest book at the sanctuary entrance (or share your

email/contact information in the offering plate for a weekly email of future worship and activities). We invite you to speak with the Pastor if you are interested in membership. A Virtual Fellowship Time is also possible on Zoom. And, restrooms are located down the long hallway just past the Church Office in the Education Building.

CARMEL IS HAPPY TO PROVIDE FOR THE YOUNG MEMBERS of our congregation by offering **Nursery Care** and **Children's Worship (Grades K-3)** during the Sunday 10:00 am worship service. We request that if you desire **nursery care** for your child during Sunday worship, please call the **Church Office by Friday noon**, so that the nursery is staffed. **Children's Worship** does not require reserving ahead. Children leave the Sanctuary for Carmel Hall after the **Children's Message**. We welcome our young families, either in person or in virtual worship. Any questions may be addressed to Janet Simon, Christian Education Committee chair; or Melissa MacFarland, Children's Worship leader.

THIS MORNING, THE FLOWERS IN OUR SANCTUARY are given to the glory of God and to celebrate God's good creation.

REFRESHMENTS AND FELLOWSHIP AFTER WORSHIP – Refreshments and Fellowship will be held in Fellowship Lounge at the end of the hall from the Church Office.

WE WELCOME BACK GUEST SOLOIST MAJA LISA FRITZHUSPEN – Maja Lisa FritzHuspen lives in Glenside and is an active singer and teacher on the East Coast. She has sung many opera roles. She holds a BM from Augsburg College and a MA and MFA from the University of Iowa. She teaches voice in her home studio in Glenside. She also teaches voice at Muhlenberg College, Allentown, PA.

FORMER CARMEL MEMBER CASSIE HEINTZ IS ORDAINED – The Reverend Cassie Heintz is now a **Teaching Elder** in the **Presbytery of Philadelphia**, which makes her no longer a Carmel Presbyterian Church member, but a member of the Presbytery. She was ordained to the **Ministry of Word and Sacrament** on Saturday, September 3, 2022, at **Oxford Presbyterian Church**. **Pastor Heintz** is a graduate of **Palmer Theological Seminary**. Cassie has begun her ministry as a part-time **Chaplain and Bereavement Coordinator** for **Doylestown Hospice** and she will continue working part-time at the Presbytery Office, where she has been an Administrative Assistant to the Executive Presbyter. Let us lift **Cassie and her family** in prayer in our Sunday morning worship as we celebrate this **joyous occasion** as she begins her service in ministry with and among us.

CARMEL FALL KICKOFF – SUNDAY, SEPTEMBER 11 – RALLY DAY – “Welcome Back!” to Carmel on Sunday, September 11, 2022, with Carmel's Fall Kickoff: **Rally Day!** Worship with us at 10:00 am and then join in at 11:00 am for **Rally Day!** We'll celebrate the beginning of the return of Fall Carmel activities with a **light lunch** to eat with Carmel friends behind Carmel Hall (Take-Out also available). Learn about our **Fall Activities and games for kids**. Join in as we move from the summer months to the resumption of September's regular activities, special events, choir rehearsals, and worship leadership Sundays. Sponsored by your Congregational Life and Christian Education Committee.

CARMEL YOUTH MINISTRY (CYM) FOR GRADES 3-8 BEGINS SEPT 14 – Carmel Youth Ministry (CYM) will begin on Wednesday, September 14 from 6:30 – 7:30 in Carmel Hall for all kids in Grades 3-8. Starting with a spaghetti dinner we will have fun, fellowship, and grow together as a group. **CYM leaders** Joyce, Katey, Melissa, and Jed look forward to seeing you.

MUSIC NOTES FROM CARMEL'S BALCONY – Please hold the date for a new year of church choirs. A new season of singing and ringing will start in September. Please hold the following dates and times for our first rehearsals:

- **Children's Choir**, for anyone in Grades K-2, will begin on Wednesday, September 14, from 5:00 PM -5:40 PM.
- **Junior Choir**, for anyone in Grades 3-8, will begin on Wednesday, September 14, from 5:45 PM to 6:30 PM.
- **Youth Choir**, for anyone in Grades 9-12, will begin on Sunday, September 18, from 11:15 AM to 11:45 AM.
- **Sanctuary Choir**, for anyone in Grades 7-adult, will begin on Thursday, September 8, from 7:30 PM to 9:00 PM.
- **Handbell Choir**, for anyone in Grades 7-adult, will begin on Monday, September 19, from 7:30 PM to 8:30 PM.

For questions about any choirs please contact **Abby Palmisano, Organist and Director of Music**. September is a great time of year to try it out.

SERMON SERIES ON PRESBYTERIAN & REFORMED CORE CONVICTIONS IN SEPTEMBER—Pastor Peter will offer a series of sermons on **“What it means to be Presbyterian, Protestant, and Reformed”** this fall running for six Sundays, beginning on September 11th and continuing through October 23rd (with a gap Sunday on **World Communion Sunday**, October 2nd). We’ll start with **“Grace—What It Means for You”**, then think together about the Bible, the sovereignty of God, the priesthood of all believers, the life of the mind, and finally, the worship of the heart.

“PRACTICE GENEROSITY” ADULT STUDY GROUP WEDNESDAYS BEGINNING SEPT 14TH—Pastor Peter will offer an **Adult Group Study** called **“Practice Generosity”** for this fall four weeks on Wednesdays from 7:30-9:00 pm on **Zoom**. We will meet Wednesdays: September 21 and 28, and October 5 and 12. **Generosity** is often understood as an act of kindness that involves giving out of one’s abundance to others in need. Well, that’s a narrow definition! The Carmel group will examine Biblical teachings describing the practice as a little different. **Generosity is simply, and profoundly, love in action.** A **Zoom** link will be emailed each week before the class. Pick up **Practice Generosity—Adult Reflection Guide** in the Church Office in September!

SPREAD THE WORD – CARMEL NURSERY SCHOOL BEGINS FALL CLASSES – The **Carmel Nursery School** begins the Fall school days for the school year. There are still some openings for **Registration** as the year begins. If you have a neighbor or see a family who might need nursery school, please share our information with them. We offer school for ages 2 years 7 months to age 5. Our school hours are 9:30 am to 12:00 noon (and we are affordable). Our **website** can be found on the www.presbycarmel.org page and we can be found on **Facebook** at **Carmel Nursery School**. **“We are trying to grow our attendance back to pre-covid numbers and would love your support** in this endeavor,” encourages nursery school **Director Leslie Arrowsmith**.

PDA EMERGENCY RELIEF FOR THOSE FLEEING VIOLENCE IN UKRAINE – Support the Presbyterian Church (USA)’s **emergency relief for those fleeing violence in Ukraine**. The Russian invasion of Ukraine produced the largest refugee crisis in Europe this century. Ukrainians face urgent needs for medical care and basic needs like food, water, and fuel. **Presbyterian Disaster Assistance (PDA)** has a specially designated account to supplement the **One Great Hour of Sharing (OGHS)** offering to enable a significant response to humanitarian efforts to assist international refugees and internally displaced persons (IDPs). Please drop a check marked **“Ukraine22”** on the offering plate or make your direct donation via www.pcusa.org/ukraine22.

SUPPORT THE LOCAL “CHRIST IS CALLING” PROJECT FOR UKRAINE – Session approved the **“Christ Is Calling”** local hands-on-mission opportunity for which Carmel may participate. We have found a new source to continue our Carmel donation project for Ukraine. The **Ukrainian Sisters of St. Basil at Manor College** in Abington Township expect to be collecting and shipping necessary supplies for Ukraine for some time to

come. They desire many of the same items of our original list, plus a few highlighted additions. You can leave your donations in the designated bins in Carmel's lobby for delivery to the Sisters, whom coordinator Mary Ellen Thomas contacted. Contact coordinators Mary Ellen and Janet Simon for more information.

Ukraine Humanitarian Aid Collection:

Items in high demand are:

- **Army Essentials:** CAT tourniquet, gauze, sleeping bags, blankets, dark thermals, gloves, socks, knee pads, elbow pads, power banks, flashlights, SD cards, yoga mats, and water bottles.
- **Baby Essentials:** Baby wipes, dry baby food, baby food in pouches, baby medicine, baby bottles, and diapers.
- **Medical Supplies:** Crutches, walkers, wheelchairs, OTC meds, first aid kits, bandages
- **Dry Food:** Protein bars, granola bars, canned chicken or fish, pasta, Ramen noodles, fruit rolls.
- **Personal Hygiene Items:** Soap, toothpaste, and toothbrushes.

Thanks for answering Christ's Call to assist Ukrainians during this very difficult time when needs are great.

INTERESTED IN MEMBERSHIP AT CPC—CONTACT PASTOR PETER – Have you thought about making Carmel your church home? Interested in learning more about what membership at CPC involves? We are planning to schedule our next adult membership class and would love to be in conversation with you about how you can take the next step toward membership. We do not have a date set but would appreciate you letting us know your interest by emailing office@presbycarmel.org or contacting Pastor Peter.

CARMEL'S NOMINATING COMMITTEE SEEKS CHURCH OFFICERS – The Nominating Committee will meet soon to fill upcoming vacancies on Session, the Board of Deacons, Shepherds, Audit Committee members, and non-church officer-members of the Nominating Committee. If you would like to serve or recommend a member to serve, please fill out the form and drop it in the offering plate or email the Church Office.

WONDER “WHAT’S GOING ON?” CHECK OUT CARMEL’S WEBSITE! Explore the wealth of information at www.presbycarmel.org. Easily find links for the current Livestream worship, past services, the daily lectionary, or to send a prayer request or make a financial donation—and not to miss the latest on the Carmel Calendar. Clicking on the upper circular church photo will always bring you back to the Home Page.

JOIN US EACH SUNDAY IN WORSHIP; CELEBRATE COMMUNION ON THE FIRST SUNDAY OF EACH MONTH!

Live Streaming Worship continues on YouTube, via Zoom on the phone, and Zoom for virtual fellowship following worship for those unable to attend in-person worship due to health comfort levels or travel situations.

SIGN-UP TO HELP WITH WORSHIP – EACH SUNDAY WE HAVE several spots you can assist: liturgist, ushers, greeters, and host for coffee hour. We are not all we can be without you sharing your gifts as a volunteer! Speak with a pastor or sign up online here:

<https://m.signupgenius.com/#!/showSignUp/904094ca8a62aa6f49-worship>

WELCOME TO SUNDAY MORNING WORSHIP LIVE STREAMING ON SUNDAYS AT 10:00 AM

YouTube (Carmel Presbyterian Church Glenside) at

<https://www.youtube.com/channel/UC2KnjuJryWjVkrJljiDvsRw>

Those without Internet access may phone in via the Zoom phone link:

<https://us02web.zoom.us/j/8428511409> and Meeting ID: 842 851 1409

“Virtual Fellowship Time” may be accessed on Zoom only after the service ends.

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Participants Serving the Church in Worship

Peter Sulyok, Transitional Senior Pastor

James D. Eby, Pastor Emeritus

Abigail Vander Hart Palmisano, Organist and Director of Music

Maja Lisa FritzHuspen, soloist

Nancy Pinkowicz, Liturgist

Leslie Donaghy, Deb Gates, and Janet Simon, Elders, Assisting with Communion

Barbara Podrost, Greeter/Ushers

Beth Cherry, Shepherd

Walter Newman, Chancel Preparation and Emergency Procedure (CPEP) Member

Tom Bohlander, Jay Raulinaitis, Dave Rice and Kerri Strike-Stahler, Live-Streaming Operators

Coffee Fellowship Host: Fellowship Lounge (11:00 AM)

Carmel Presbyterian Church

100 Edge Hill Road

Glenside, PA 19038

215-887-1074

www.presbycarmel.org

Help Us Accept Each Other

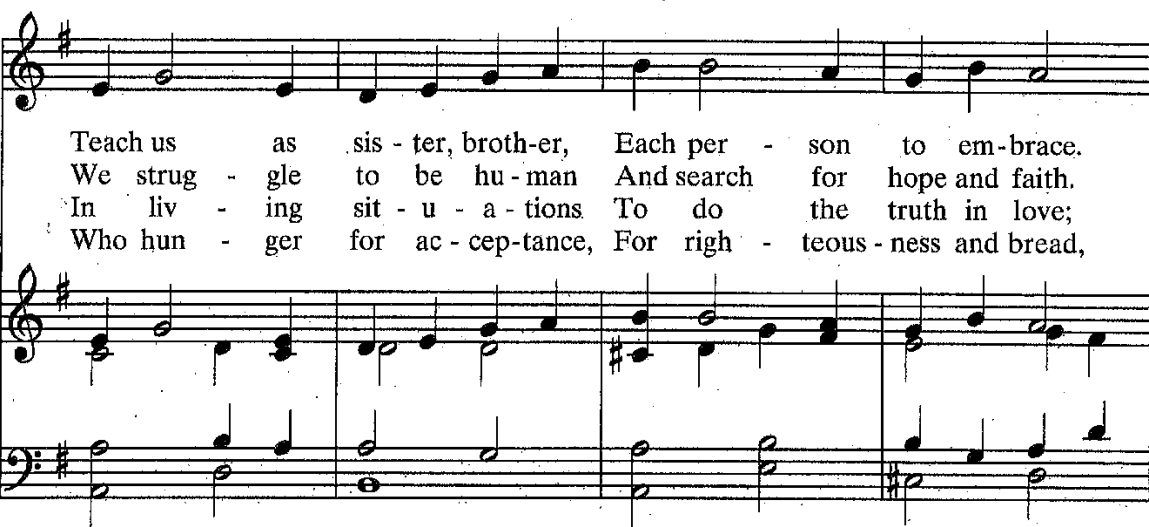
BARONITA 7.6.7.6 D

Fred Kaan, 1975

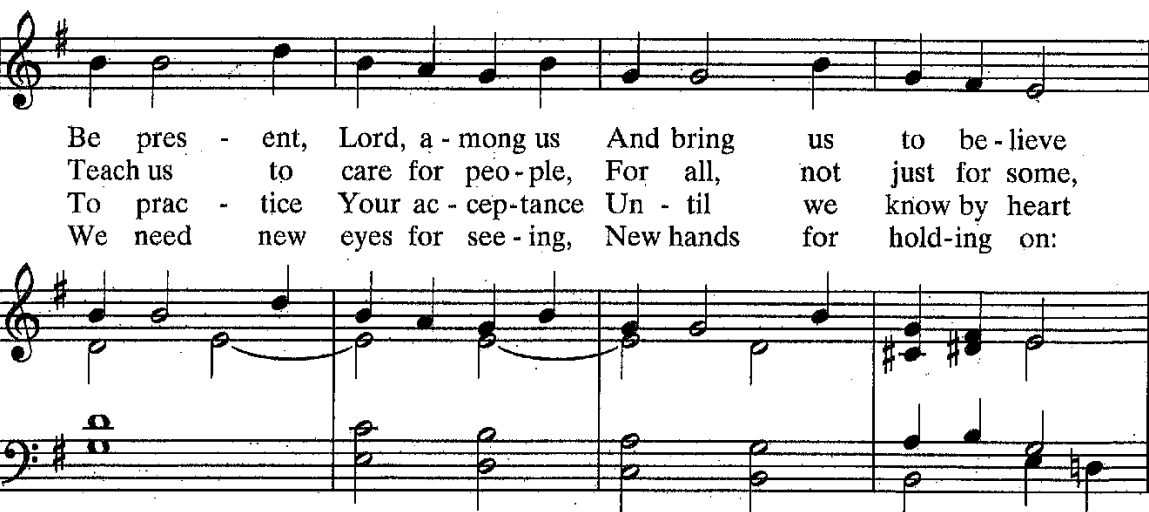
Doreen Potter, 1975



1. Help us ac - cept each oth - er As Christ ac - cept-ed us;
 2. Teach us, O Lord, Your les - sons, As in our dai - ly life
 3. Let Your ac - cep - tance change us, So that we may be moved
 4. Lord, for to - day's en - coun - ters With all who are in need,



Teach us as sis - ter, broth - er, Each per - son to em - brace.
 We strug - gle to be hu - man And search for hope and faith.
 In liv - ing sit - u - a - tions To do the truth in love;
 Who hun - ger for ac - cep - tance, For righ - teous - ness and bread,



Be pres - ent, Lord, a - mong us And bring us to be - lieve
 Teach us to care for peo - ple, For all, not just for some,
 To prac - tice Your ac - cep - tance Un - til we know by heart
 We need new eyes for see - ing, New hands for hold - ing on:

LIFE IN CHRIST



We are our - selves ac - cept - ed And meant to love and live.
To love them as we find them Or as they may be - come.
The ta - ble of for - give - ness And laugh - ter's heal - ing art.
Re - new us with Your Spir - it; Lord, free us, make us one!



d=66-72

Glory to the Father

Gloria Patri

567

John Weaver, 1978

*
Glo-ry to the Fa-ther, and to the

f
Ped.

Detailed description: This system contains the first two lines of music. The top line is a vocal line in treble clef, 3/4 time, with a key signature of one sharp (F#). It begins with a whole rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. The piano accompaniment consists of two staves. The right hand starts with a half note chord of G4 and B4, followed by a half note chord of A4 and C5, and then a half note chord of B4 and D5. The left hand starts with a half note chord of G2 and B2, followed by a half note chord of A2 and C3, and then a half note chord of B2 and D3. A 'Ped.' marking is placed below the first measure of the piano accompaniment.

*
Son, and to the Ho-ly Spir-it: as it was in the be - gin-ning, is

Detailed description: This system contains the next two lines of music. The vocal line continues with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. The piano accompaniment continues with a half note chord of G4 and B4, followed by a half note chord of A4 and C5, and then a half note chord of B4 and D5. The left hand continues with a half note chord of G2 and B2, followed by a half note chord of A2 and C3, and then a half note chord of B2 and D3.

now, and will be for ev - er. A - men. A - men. A - men.

Detailed description: This system contains the final two lines of music. The vocal line continues with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. The piano accompaniment continues with a half note chord of G4 and B4, followed by a half note chord of A4 and C5, and then a half note chord of B4 and D5. The left hand continues with a half note chord of G2 and B2, followed by a half note chord of A2 and C3, and then a half note chord of B2 and D3.

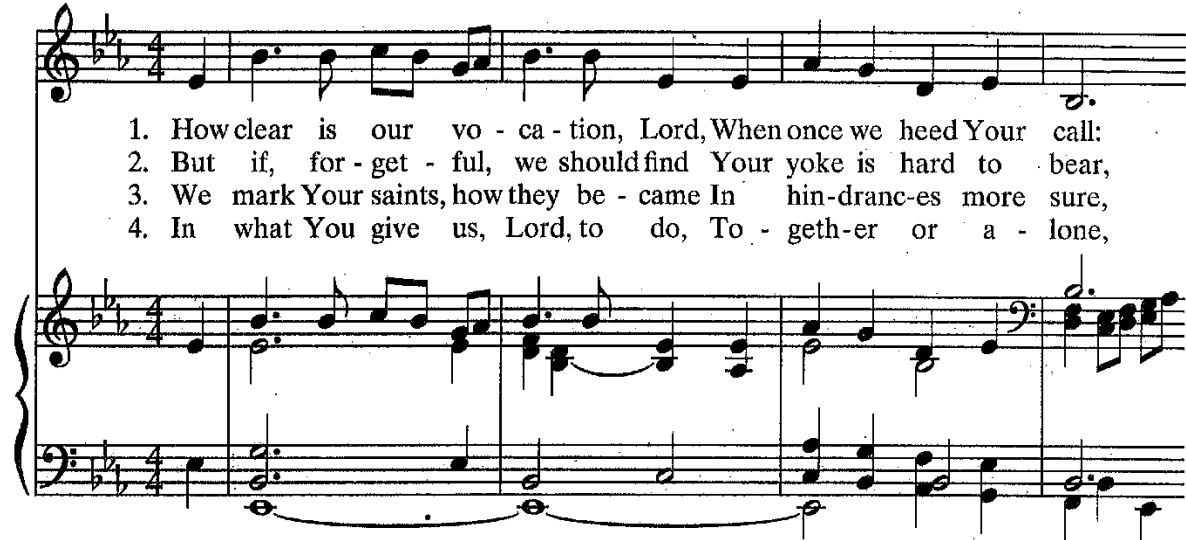
*May be sung as a canon.

How Clear Is Our Vocation, Lord 419

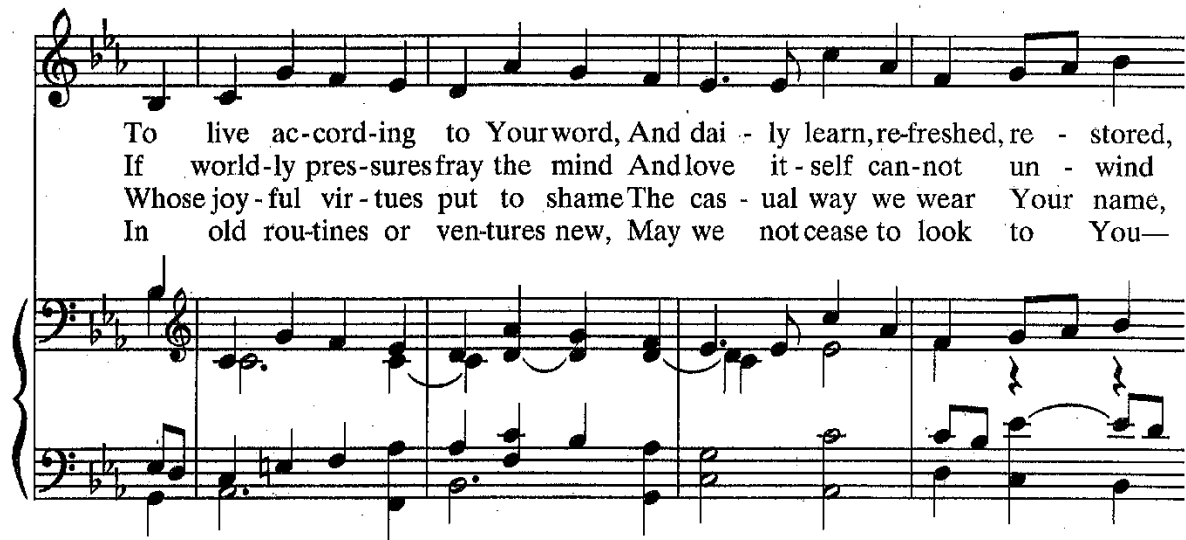
REPTON 8.6.8.8.6.6

Fred Pratt Green, 1981

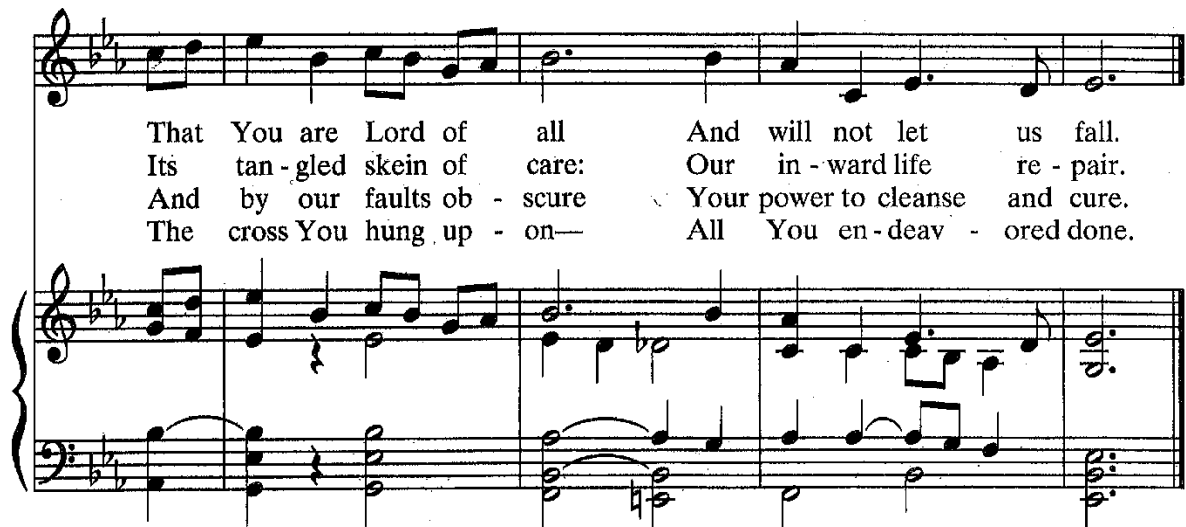
C. Hubert H. Parry, 1888



1. How clear is our vo - ca - tion, Lord, When once we heed Your call:
 2. But if, for - get - ful, we should find Your yoke is hard to bear,
 3. We mark Your saints, how they be - came In hin - dranc - es more sure,
 4. In what You give us, Lord, to do, To - geth - er or a - lone,



To live ac - cord - ing to Your word, And dai - ly learn, re - freshed, re - stored,
 If world - ly pres - sures fray the mind And love it - self can - not un - wind
 Whose joy - ful vir - tues put to shame The cas - ual way we wear Your name,
 In old rou - tines or ven - tures new, May we not cease to look to You—



That You are Lord of all And will not let us fall.
 Its tan - gled skein of care: Our in - ward life re - pair.
 And by our faults ob - scure Your power to cleanse and cure.
 The cross You hung up - on— All You en - deav - ored done.

SERVICE MUSIC

592 Praise God, from Whom All Blessings Flow

Doxology

OLD HUNDREDTH LM

Thomas Ken, 1695, 1709

Genevan Psalter, 1551

Praise God, from whom all blessings flow; Praise *Him, all creatures

here below; Praise *Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

* Or "God."

Holy, Holy, Holy Lord

Sanctus

Joseph Roff, 1980

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav-en and earth are full of Your glo-ry. Ho - san - na in the

high - est. Bless-ed is He who comes in the name of the

Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

371

Lift High the Cross

George William Kitchin (1827-1912)
 Rev. by Michael Robert Newbolt, 1916; alt.

CRUCIFER 10.10 with refrain
 Sidney Hugo Nicholson, 1916
 Desc. Richard Proulx (b. 1937)

Refrain and Descant

Lift high the cross, the love of Christ pro - claim

Till all the world a - dore His sa - cred name.

Till all the world a - dore His sa - cred name. *Fine*

1. Come, Chris - tians, fol - low where our Sav - ior trod,
 2. Each new - born ser - vant of the Cru - ci - fied
 3. O Lord, once lift - ed on the glo - rious tree,
 4. So shall our song of tri - umph ev - er be:

Repeat Refrain

The Lamb vic - to - rious, Christ, the Son of God.
 Bears on the brow the seal of Christ who died.
 Your death has brought us life e - ter - nal - ly.
 Praise to the Cru - ci - fied for vic - to - ry.