

Carmel Presbyterian Church
Second Sunday after Pentecost
Father's Day
June 19, 2022
10:00 AM



Order of Worship

** Please stand, as able.
Congregation voices **Bold** responses.*

WE GATHER TOGETHER

We gather as a community of faith to meet God in new ways, and we reflect on the hope and promise of God's gift to us through Jesus Christ.

Welcome and Greetings –

Prelude

Canon in D

Johann Pachelbel (1653-1706)

*** Call to Worship (Spoken responsively; from Psalm 42) –**

All who thirst, refresh yourselves in the waters of the living God.

As a deer longs for flowing streams, our souls long for God.

All who weep, comfort yourselves in the safety of the living God.

As a deer longs for flowing streams, our souls long for Christ.

All who feel lost and forgotten, find home and family in the house of the living God.

As a deer longs for flowing streams, our souls long for the Spirit.

Come! Revive yourselves in the waters of the living God.

*** Hymn 267**

"All Things Bright and Beautiful"

Royal Oak

Call to Confession (Seated) –

The steadfast love of God is with you—yesterday, today, and tomorrow. Whether you turn away or doubt, whether you follow timidly or joyfully, you are loved and forgiven in Christ. Let us confess together.

Prayer of Confession (In unison; based on 1 Kings 19, Luke 8) – Pastor Peter

Liberating God, in the midst of our brokenness, we long to have you tend our needs, yet we resist your healing touch; in the midst of our confusion and doubt, we yearn to lay down our worry and stress, yet we cling to old injuries and righteous anger at perceived wrongs. Free us from the chains that bind us, and help us embrace the true freedom you offer. Heal us and nourish us, O God, that we might see as Jesus sees, and love as Jesus loves ...

(A moment of silence for personal reflection & confession...)

Amen. **Amen.**

Assurance of Pardon (Read responsively; adopted from 1 Kings 19) –

Friends, hear this great good news: Even when we are full of despair like the prophet Elijah; even when we want nothing more than to give up, God sends angels to tend us and restore us to life.

We rejoice in the assurance that the one who calls us is faithful. Glory to God! Amen.

*** Gloria Patri – Hymn 567**

“Glory to the Father”

John Weaver

*** Passing of the Peace (Spoken responsively) –**

May you know the peace of Christ in the midst of suffering.

May we feel the hope of the Holy Spirit in the midst of sorrow.

And may you touch the love of God in the midst of pain.

May we feel God’s love blowing through our life, as we turn to one another and pass the peace of Christ.

The peace of our Lord Jesus Christ be with you!

And also with you.

(Greet one another sharing God’s peace now and throughout the week.)

WE HEAR GOD’S WORD

We hear the stories of our faith in scripture, song, prayer, and sermon.

Children’s Message –

(Following the Children’s message, children in third grade and below are invited to depart for Children’s Worship downstairs in Carmel Hall.)

Unison Prayer for Illumination (In unison) –

Holy One, prepare us to receive your word. As we listen in faith and hope, open our souls to your quenching waters. Free us from the confinement of our hearts, that we may hear the promise of your love. Amen.

First Reading –

The first lectionary reading is 1 Kings, chapter 19, verses 1-4 (5-7), 8-15a; p. 311). Elijah runs to Mount Horeb and meets God—not in wind earthquake, or fire—but in silence. Listen now for the Word of God to you!

Ahab told Jezebel all that Elijah had done, how he had killed all Baal’s prophets with the sword. Jezebel sent a messenger to Elijah with this message: “May the gods do whatever they want to me if by this time tomorrow I haven’t made your life like the life of one of them.”

Elijah was terrified. He got up and ran for his life. He arrived at Beer-sheba in Judah and left his assistant there. He himself went farther on into the desert a day’s journey. He finally sat down under a solitary broom bush. He longed for his own death: “It’s more than enough, Lord! Take my life because I’m no better than my ancestors.” He lay down and slept under the solitary broom bush.

Then suddenly a messenger tapped him and said to him, “Get up! Eat something!” Elijah opened his eyes and saw flatbread baked on glowing coals and a jar of water right by his head. He ate and drank, and then

went back to sleep. The Lord's messenger returned a second time and tapped him. "Get up!" the messenger said. "Eat something, because you have a difficult road ahead of you." Elijah got up, ate and drank, and went refreshed by that food for forty days and nights until he arrived at Horeb, God's mountain. There he went into a cave and spent the night.

The Lord's word came to him and said, "Why are you here, Elijah?"

Elijah replied, "I've been very passionate for the Lord God of heavenly forces because the Israelites have abandoned your covenant. They have torn down your altars, and they have murdered your prophets with the sword. I'm the only one left, and now they want to take my life too!"

The Lord said, "Go out and stand at the mountain before the Lord. The Lord is passing by." A very strong wind tore through the mountains and broke apart the stones before the Lord. But the Lord wasn't in the wind. After the wind, there was an earthquake. But the Lord wasn't in the earthquake. After the earthquake, there was a fire. But the Lord wasn't in the fire. After the fire, there was a sound. Thin. Quiet. When Elijah heard it, he wrapped his face in his coat. He went out and stood at the cave's entrance. A voice came to him and said, "Why are you here, Elijah?"

He said, "I've been very passionate for the Lord God of heavenly forces because the Israelites have abandoned your covenant. They have torn down your altars, and they have murdered your prophets with the sword. I'm the only one left, and now they want to take my life too." \

The Lord said to him, "Go back through the desert to Damascus and anoint Hazael as king of Aram.

This is the Word of the Lord!

Thanks be to God!

*** Hymn 168**

"Lord, Why Have You Forsaken Me"

Conditor Alme Siderum

(The hymn is based on the lectionary Psalm of the day: Psalm 22:19-28; p. 474. The Lord did not despise or forsake me; I will praise the Lord.)

New Testament Reading –

The second lectionary reading is Galatians, chapter 3, verses 23-29; p. 178. In Christ there is no Jew or Greek, slave or free, male and female. Listen now for the Word of God to you!

Before faith came, we were guarded under the Law, locked up until faith that was coming would be revealed, so that the Law became our custodian until Christ so that we might be made righteous by faith.

But now that faith has come, we are no longer under a custodian.

You are all God's children through faith in Christ Jesus. ²⁷ All of you who were baptized into Christ have clothed yourselves with Christ. ²⁸ There is neither Jew nor Greek; there is neither slave nor free; nor is there male and female, for you are all one in Christ Jesus. ²⁹ Now if you belong to Christ, then indeed you are Abraham's descendants, heirs according to the promise.

This is the Word of the Lord.

Thanks be to God.

New Testament Gospel Reading –

The gospel reading from the lectionary is Luke, chapter 8, verses 26-39; pp. 63-64. Jesus casts out a man's demons and they enter a herd of swine. Listen now for the Word of God to you!

Jesus and his disciples sailed to the Gerasenes' land, which is across the lake from Galilee. As soon as Jesus got out of the boat, a certain man met him. The man was from the city and was possessed by demons. For a long time, he had lived among the tombs, naked and homeless. When he saw Jesus, he shrieked and fell down before him. Then he shouted, "What have you to do with me, Jesus, Son of the Most High God? I beg you, don't torture me!" He said this because Jesus had already commanded the unclean spirit to come out of the man. Many times it had taken possession of him, so he would be bound with leg irons and chains and placed under guard. But he would break his restraints, and the demon would force him into the wilderness.

Jesus asked him, "What is your name?"

"Legion," he replied, because many demons had entered him. They pleaded with him not to order them to go back into the abyss. A large herd of pigs was feeding on the hillside. The demons begged Jesus to let them go into the pigs. Jesus gave them permission, and the demons left the man and entered the pigs. The herd rushed down the cliff into the lake and drowned.

When those who tended the pigs saw what happened, they ran away and told the story in the city and in the countryside. People came to see what had happened. They came to Jesus and found the man from whom the demons had gone. He was sitting at Jesus' feet, fully dressed and completely sane. They were filled with awe. Those people who had actually seen what had happened told them how the demon-possessed man had been delivered. Then everyone gathered from the region of the Gerasenes asked Jesus to leave their area because they were overcome with fear. So he got into the boat and returned across the lake. The man from whom the demons had gone begged to come along with Jesus as one of his disciples. Jesus sent him away, saying, "Return home and tell the story of what God has done for you." So he went throughout the city proclaiming what Jesus had done for him.

This is the Word of the Lord.

Thanks be to God.

Sermon

"Who Needs Healing?"

Pastor Peter

WE RESPOND TO GOD'S WORD

Inspired by the promise of God's Word, let us give our thanks and praise – so we may continue God's work as we move into God's week.

*** Hymn 272**

"God of the Sparrow"

Roeder

Joys and Concerns –

Prayers of Thanksgiving and Intercession and The Lord's Prayer (Using 'debts' & 'debtors')

Minute for Mission

Vacation Bible School

Janet Simon

Invitation to the Offering –

(Our hearts are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community—both local and global. Please place your offering in the collection plate at the back of the sanctuary, give it online, or mail your offering envelope to the church office.)

Offertory

“Here I Am, Lord”

Daniel L. Schutte

Text: Hymn 525 (b. 1947)

Melissa Deacon and David Campbell, soloists

*** Doxology 592**

“Praise God, from Whom All Blessings Flow”

Old Hundredth

(An Usher will bring the Offering Plate forward, returning it to the rear of the Sanctuary.)

*** Prayer of Dedication of Time, Gifts, and Tithes –**

Loving God, we share what we have because you share so abundantly with us. May our sharing be an act of thanksgiving and praise for all you have done and all you will continue to do for us. We dedicate these gifts and offer ourselves to your service. Bless us and our gifts, that we might be a source of help, hope, and joy to a world in need. With grateful hearts, we pray. Amen.

WE ARE SENT TO SERVE GOD

Renewed and refreshed by our experience with God and God’s congregation, we go into the world to share God’s love.

*** Hymn 439**

“In Christ There Is No East or West”

St. Peter

*** Charge and Benediction –**

Go in the trust that God feeds our famished souls.

We go in the promise of God’s love.

Go in the assurance that Christ fills our lives with hope for the future.

We go in the assurance of Christ’s love.

Go in the freedom that the Spirit breaks the chains that bind us.

We go in the freedom of the Spirit’s love.

Go with God.

Amen.

Chimes – (You may sit in silent, reflective prayer as the worship leaders recess.)

Postlude

Trumpet Voluntary

**John Stanley
(1712-1786)**

Announcements

Guests: You Are Welcome Here

WE CORDIALLY WELCOME THOSE WHO ARE VISITING TODAY. We are grateful for your presence and invite you to participate in our worship, mission, and programs; we are happy to share our ministry with you. We'd like to get to know you. Please introduce yourself to a person nearby and be sure to join us downstairs in Carmel Hall for refreshments and conversation after worship! We hope your worship experience is meaningful and you will gather with us again soon. Should you wish for Hearing Devices and/or Large Print Bibles & Hymnals, they are available from an usher. Sign our guest book at the sanctuary entrance (or share your email/contact information in the offering plate for a weekly email of future worship and activities). We invite you to speak with the Pastor if you are interested in membership. A Virtual Fellowship Time is also possible on Zoom. And, restrooms are located down the long hallway just past the Church Office in the Education Building. Welcome!

THIS MORNING, THE FLOWERS IN OUR SANCTUARY are given to express the beauty of God's good creation and God's love for all.

SILENT PRAYER AND MEDITATION – Take a moment before worship and reflect on this insight from St. John of the Cross, a 16th-century Spanish monk:

"Go out into the darkness and put your hand into the hand of God. That shall be a better light, and safer than a known way."

VACATION BIBLE SCHOOL (JUNE 26-30) REGISTRATION OPPORTUNITY – Carmel has the opportunity to join our Glenside neighbor, St. Paul's Lutheran Church just down the road at Mt. Carmel and Easton, for **Vacation Bible School** from Sunday, June 26 to Thursday, June 30, 5:30-8:00 pm. Although Carmel will not run its own VBS program in 2022, St. Paul's invites and welcomes Carmel Youth and Friends to participate in what promises to be a fantastic 5 nights of faith-building, fun, and making new friends.

The theme is *"Monumental: Celebrating God's Greatness."* The program offers lots of fun activities, including Bible stories and songs, games, and science fun. God Sightings will help kids discover how to see evidence of God in everyday life. Kids and their families start each evening with a simple supper at 5:30 pm, with VBS for kids only at 6 pm. VBS is for kids ages 4-12. Opportunities are also available for teen helpers and adult volunteers. Contact Sue Lohoefer or Janet Simon if you would like to help. Register today at: <https://vbspro.events/p/events/stpaulsglenside/sessions/64732/participants/new>.

CARMEL'S NOMINATING COMMITTEE SEEKS CHURCH OFFICERS – The Nominating Committee will meet soon to fill upcoming vacancies on Session, the Board of Deacons, Shepherds, Audit Committee members, and non-church officer-members of the Nominating Committee. If you would like to serve or recommend a member to serve, please fill out the form and drop it in the offering plate or email the Church Office.

PDA EMERGENCY RELIEF FOR THOSE FLEEING VIOLENCE IN UKRAINE – Support the Presbyterian Church (USA)'s **emergency relief for those fleeing violence in Ukraine**. The Russian invasion of Ukraine produced the largest refugee crisis in Europe this century. Ukrainians face urgent needs for medical care and basic needs like food, water, and fuel. **Presbyterian Disaster Assistance (PDA)** has a specially designated account to supplement the **One Great Hour of Sharing (OGHS)** offering to enable a significant response to humanitarian efforts to assist international refugees and internally displaced persons (IDPs). Please drop a check marked **"Ukraine22"** on the offering plate or make your direct donation via www.pcusa.org/ukraine22.

SUPPORT THE LOCAL “CHRIST IS CALLING” PROJECT FOR UKRAINE – Session approved the “Christ Is Calling” local hands-on-mission opportunity for which Carmel may participate. We have found a new source to continue our Carmel donation project for Ukraine. The **Ukrainian Sisters of St. Basil at Manor College** in Abington Township expect to be collecting and shipping necessary supplies for Ukraine for some time to come. They desire many of the same items of our original list, plus a few highlighted additions. You can leave your donations in the designated bins in Carmel's lobby for delivery to the Sisters, whom coordinator Mary Ellen Thomas contacted. Contact coordinators Mary Ellen and Janet Simon for more information.

Ukraine Humanitarian Aid Collection:

Items in high demand are:

- **Army Essentials:** CAT tourniquet, gauze, sleeping bags, blankets, dark thermals, gloves, socks, knee pads, elbow pads, power banks, flashlights, SD cards, yoga mats, and water bottles.
- **Baby Essentials:** Baby wipes, dry baby food, baby food in pouches, baby medicine, baby bottles, and diapers.
- **Medical Supplies:** Crutches, walkers, wheelchairs, OTC meds, first aid kits, bandages
- **Dry Food:** Protein bars, granola bars, canned chicken or fish, pasta, Ramen noodles, fruit rolls.
- **Personal Hygiene Items:** Soap, toothpaste, and toothbrushes.

Thanks for answering Christ's Call to assist Ukrainians during this very difficult time when needs are great.

INTERESTED IN MEMBERSHIP AT CPC—CONTACT PASTOR PETER – Have you thought about making Carmel your church home? Interested in learning more about what membership at CPC involves? We are planning to schedule our next adult membership class and would love to be in conversation with you about how you can take the next step toward membership. We do not have a date set but would appreciate you letting us know your interest by emailing office@presbycarmel.org or contacting Pastor Peter.

CARMEL IS HAPPY TO PROVIDE FOR THE YOUNG MEMBERS of our congregation by offering **Nursery Care and Children's Worship** (third grade and below) during the Sunday 10:00 am worship service. They are being led by two of our committed and dedicated volunteers, Marleen Heintz for **Nursery Care** and Melissa MacFarland for **Children's Worship**. At this time, we request that if you desire nursery care for your child during Sunday worship, *please call the Church Office by Friday noon*, so that the nursery is staffed. **Children's Worship** will meet in Carmel Hall for larger spacing and does not require reserving ahead. Children from Grades K-3 leave the Sanctuary after the **Children's Message**. We welcome our young families, either in person or in virtual worship. Any questions may be addressed to Janet Simon, Christian Education Committee chair; Marleen, or Melissa.

WONDER “WHAT'S GOING ON?” CHECK OUT CARMEL'S WEBSITE! Explore the wealth of information at www.presbycarmel.org. Easily find links for the current Livestream worship, past services, the daily lectionary, or to send a prayer request or make a financial donation—and not to miss the latest on the Carmel Calendar. Clicking on the upper circular church photo will always bring you back to the Home Page.

JOIN US EACH SUNDAY IN WORSHIP; CELEBRATE COMMUNION ON THE FIRST SUNDAY OF EACH MONTH! **Live Streaming Worship** continues on YouTube, via Zoom on the phone, and Zoom for virtual fellowship following worship for those unable to attend in-person worship due to health comfort levels or travel situations.

SIGN-UP TO HELP WITH WORSHIP – EACH SUNDAY WE HAVE several spots you can assist: liturgist, ushers, greeters, and host for coffee hour. We are not all we can be without you sharing your gifts as a volunteer! Speak with a pastor or sign up online here:
<https://m.signupgenius.com/#!/showSignUp/904094ca8a62aa6f49-worship>

WELCOME TO SUNDAY MORNING WORSHIP LIVE STREAMING ON SUNDAYS AT 10:00 AM

YouTube (Carmel Presbyterian Church Glenside) at

<https://www.youtube.com/channel/UC2KnjuJryWjVkrJljiDvsRw>

Those without Internet access may phone in via the Zoom phone link:

<https://us02web.zoom.us/j/8428511409> and Meeting ID: 842 851 1409

“Virtual Fellowship Time” may be accessed on Zoom only after the service ends.

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Participants Serving the Church in Worship

Peter Sulyok, Transitional Senior Pastor

James D. Eby, Pastor Emeritus

Abigail Vander Hart Palmisano, Organist and Director of Music

Anne Newman, Liturgist

Melissa Deacon and David Campbell, soloists

TBD, Usher/Greeter

Cindy Keshishian and Linda MacFarland, Shepherds

Walt Newman, Chancel Preparation and Emergency Procedure (CPEP) Member

Tom Bohlander, Jay Raulinaitis, Dave Rice and Kerri Strike-Stahler, Live-Streaming Operators

Congregational Life with Melissa Deacon, Coffee Fellowship Host: Carmel Hall (11:00 AM)

Carmel Presbyterian Church

100 Edge Hill Road

Glenside, PA 19038

215-887-1074

www.presbycarmel.org

All Things Bright and Beautiful 267

ROYAL OAK 7.6.7.6 with refrain

Cecil Frances Alexander, 1848

English melody, 17th century
Adapt. Martin Shaw, 1915
Harm. for *The Hymnbook*, 1953

Refrain

All things bright and beau-ti - ful, All crea-tures great and small,

Fine

All things wise and won - der - ful: The Lord God made them all.

1. Each lit - tle flower that o - pens, Each lit - tle bird that sings:
2. The pur - ple-head - ed moun-tain, The riv - er run-ning by,
3. The cold wind in the win - ter, The pleas-ant sum-mer sun,
4. God gave us eyes to see them, And lips that we might tell

God made their glow-ing col - ors, God made their ti - ny wings.
The sun - set, and the morn - ing That bright-ens up the sky,
The ripe fruits in the gar - den: God made them ev - ery one.
How great is God Al - might - y, Who has made all things well.*

**Repeat Refrain.*

Glory to the Father

Gloria Patri

567

John Weaver, 1978

*
Glo-ry to the Fa-ther, and to the

f
Ped.

Detailed description: This system contains the first two lines of music. The top line is a vocal line in treble clef, starting with a whole rest followed by a melodic phrase. The piano accompaniment consists of two staves: the right hand in treble clef and the left hand in bass clef. The piano part begins with a forte (*f*) dynamic and includes a pedaling instruction (*Ped.*) under the first measure.

* *
Son, and to the Ho-ly Spir-it: as it was in the be - gin-ning, is

Detailed description: This system contains the third and fourth lines of music. The vocal line continues with a melodic phrase. The piano accompaniment continues with chords and moving lines in both hands.

now, and will be for ev - er. A-men. A - men. A - men.

Detailed description: This system contains the fifth and sixth lines of music. The vocal line concludes with the words 'A-men. A - men. A - men.' The piano accompaniment provides harmonic support throughout.

*May be sung as a canon.

$\text{♩} = 58-63$

PSALM 22

Lord, Why Have You Forsaken Me 168

CONDITOR ALME SIDERUM LM

Sarum plainsong, Mode IV, 9th century

Harm. C. Winfred Douglas, 1943

Christopher L. Webber, 1986; alt.

1. Lord, why have You for - sak - en me, And why are You so
 2. Yet You are ho - ly, and the songs Of praise of Is - rael
 3. But I am mocked and put to scorn, All those who see me
 4. Yet You, O Lord, have been my God And on - ly hope since

far a - way From my com - plaint and my dis - tress
 are Your throne; When our an - ces - tors called on You,
 laugh and say, "You trust in God, so let us see
 I was born; Trou - ble is near me, none can help;

Poured out be - fore You night and day?
 You saved them, res - cued all Your own.
 The help of God to whom you pray."
 My Sav - ior, leave me not for - lorn.

GOD

272

God of the Sparrow

ROEDER 5.4.6.7.7

Jaroslav J. Vajda, 1983

Carl F. Schalk, 1983

1. God of the spar - row God of the whale
 3. God of the rain - bow God of the cross
 5. God of the neigh - bor God of the foe

God of the swirl - ing stars How does the crea-ture say
 God of the emp - ty grave How does the crea-ture say
 God of the prun - ing hook How does the crea-ture say

Awe How does the crea-ture say Praise
 Grace How does the crea-ture say Thanks
 Love How does the crea-ture say Peace

Descant on stanzas 2, 4, 6

2. God of the earth-quake God of the storm God of the trum - pet
 4. God of the hun - gry God of the sick God of the prod - i -
 6. God of the a - ges God near at hand God of the lov - ing

blast
 gal
 heart

How does the crea-ture cry Woe
 How does the crea-ture say Care
 How do your chil-dren say Joy

2, 4 | 6

How does the crea-ture cry Save
 How does the crea-ture say Life

How do your chil-dren say Home

SERVICE MUSIC

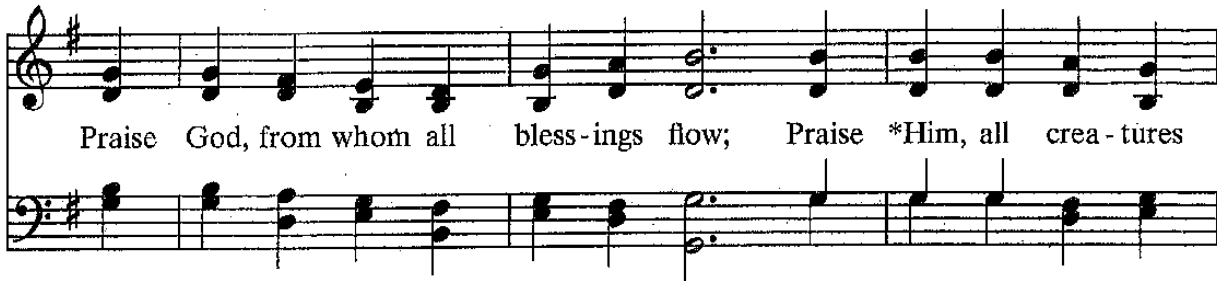
592 Praise God, from Whom All Blessings Flow

Doxology


OLD HUNDREDTH LM

Thomas Ken, 1695, 1709

Genevan Psalter, 1551



Praise God, from whom all blessings flow; Praise *Him, all creatures



here below; Praise *Him above, ye heavenly host;



Praise Father, Son, and Holy Ghost. Amen.

* Or "God."

439 In Christ There Is No East or West

ST. PETER CM

John Oxenham, 1908; alt.

Alexander Robert Reinagle, 1836

1. In Christ there is no east or west, In Him no south or north;
 2. In Christ shall true hearts ev-ery-where Their high com-mu-nion find;
 3. Join hands, dis-ci-ples of the faith, What-e'er your race may be.
 4. In Christ now meet both east and west, In Him meet south and north;

But one great fel-low-ship of love Through-out the whole wide earth.
 His ser-vice is the gold-en cord Close-bind-ing hu-man-kind.
 All chil-dren of the liv-ing God Are sure-ly kin to me.
 All Christ-ly souls are one in Him Through-out the whole wide earth.

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