

**Carmel Presbyterian Church  
Day of Pentecost  
Confirmation Sunday  
June 5, 2022  
10:00 AM**



**Order of Worship**

*\* Please stand, as able.  
Congregation voices **Bold** responses.*

**WE GATHER TOGETHER**

*We gather as a community of faith to meet God in new ways, and we reflect on the hope and promise of God's gift to us through Jesus Christ.*

**Welcome and Greetings –**

**Prelude**

***“Come, Holy Spirit, Heavenly Dove”***

***Wilbur Held  
(1914-2015)***

**\* Call to Worship (Spoken responsively) –**

God invites us to wake from our slumbers.

**There is much to be done for God today.**

God encourages us to proclaim God's goodness and love.

**There are so many people who are lost and hurt, who need the good news of God.**

God inspires us to be bold in our proclamation, unafraid, confident.

**Lord God, be with us as we step boldly out to share your Good News.**

Let us worship God!

**Amen.**

**\* Hymn 128**

***“On Pentecost They Gathered”***

***Munich***

**Call to Confession –**

**Prayer of Confession (In unison) –**

**Holy Spirit, we're not sure we're ready for your awesome power to blow through our lives; we're grown comfortable with our familiar habits and our bland routines; we're afraid to give up our waking slumber and face the truth that we do not truly live. When we cling to our ways and the safety of familiar paths, wake us up, shake us up, heat us up, and breathe your life into us. Walk with us, O God, and give us the courage to**

**follow the way that is lit by the fire of your Spirit. On this Day of Pentecost, we pray for the audacity to ride the winds of change...**

*(A moment of silence for personal reflection & confession...)*

Amen. Amen.

**Assurance of Pardon (Read responsively) –**

Hear these words of Jesus: “Peace I leave with you; my peace I give to you... Do not let your hearts be troubled, and do not let them be afraid.”

**In the midst of our fears and doubts, the peace of the Holy Spirit will prevail.**

Friends: believe the Good News of the Gospel!

**In Jesus Christ, we are forgiven. Alleluia! Amen.**

**\* Gloria Patri – Hymn 567**

**“Glory to the Father”**

**John Weaver**

**\* Passing of the Peace (Spoken responsively) –**

When Jesus left his disciples, he did not leave them alone.

**Jesus promised us that the Holy Spirit would be present in our lives, and Jesus gave us a fantastic gift: his peace, the peace of Christ.**

Through the Spirit, this gift lives still, and it is ours to share with others. The peace of Christ is yours today!

**The Peace of Christ is yours today!**

*(Greet one another sharing God’s peace now and throughout the week.)*

**WE HEAR GOD’S WORD**

*We hear the stories of our faith in scripture, song, prayer, and sermon.*

**Children’s Message –**

*(Following the Children’s message, children in third grade and below are invited to depart for Children’s Worship downstairs in Carmel Hall.)*

**Unison Prayer for Illumination (In unison) –**

**Help us, O God, by the power of your Spirit, to listen attentively to your living Word, to speak boldly of your saving love, and to live faithfully in your holy way; through Jesus Christ our Lord. Amen.**

**First Reading –**

*The first lectionary reading is Genesis, chapter 11, verses 1-9; p. 8). At the Tower of Babel, the Lord confuses the languages of the earth. Listen now for the Word of God to you!*

All people on the earth had one language and the same words. When they traveled east, they found a valley in the land of Shinar and settled there. They said to each other, “Come, let’s make bricks and bake them hard.” They used bricks for stones and asphalt for mortar. They said, “Come, let’s build for ourselves a city and a tower with its top in the sky, and let’s make a name for ourselves so that we won’t be dispersed over all the earth.”

Then the Lord came down to see the city and the tower that the humans built. And the Lord said, “There is now one people and they all have one language. This is what they have begun to do, and now all that they plan to do will be possible for them. Come, let’s go down and mix up their language there so they won’t understand each other’s language.” Then the Lord dispersed them from there over all of the earth,

and they stopped building the city. Therefore, it is named Babel, because there the Lord mixed up the language of all the earth; and from there the Lord dispersed them over all the earth.

*This is the Word of the Lord!*  
**Thanks be to God!**

**\* Hymn 127**

**“Come, Holy Spirit”**

**Boundless Mercy**

**New Testament Reading –**

*Our gospel reading from the lectionary is John, chapter 14, verses 8-17; p. 102-103. Jesus and the Father are one; the Father will send the Holy Spirit. Listen now for the Word of God to you!*

Philip said, “Lord, show us the Father; that will be enough for us.”

Jesus replied, “Don’t you know me, Philip, even after I have been with you all this time? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Don’t you believe that I am in the Father and the Father is in me? The words I have spoken to you I don’t speak on my own. The Father who dwells in me does his works. Trust me when I say that I am in the Father and the Father is in me, or at least believe on account of the works themselves. I assure you that whoever believes in me will do the works that I do. They will do even greater works than these because I am going to the Father. I will do whatever you ask for in my name, so that the Father can be glorified in the Son. When you ask me for anything in my name, I will do it.

“If you love me, you will keep my commandments. I will ask the Father, and he will send another Companion, who will be with you forever. This Companion is the Spirit of Truth, whom the world can’t receive because it neither sees him nor recognizes him. You know him, because he lives with you and will be with you.

*This is the Word of the Lord.*  
**Thanks be to God.**

**New Testament Gospel Reading –**

*The final reading from the lectionary is Acts, chapter 2, verses 1-21; p. 111. On the day of Pentecost, God pours out the Spirit upon the earth. Listen now for the Word of God to you!*

When Pentecost Day arrived, they were all together in one place. Suddenly a sound from heaven like the howling of a fierce wind filled the entire house where they were sitting. They saw what seemed to be individual flames of fire alighting on each one of them. They were all filled with the Holy Spirit and began to speak in other languages as the Spirit enabled them to speak.

There were pious Jews from every nation under heaven living in Jerusalem. When they heard this sound, a crowd gathered. They were mystified because everyone heard them speaking in their native languages. They were surprised and amazed, saying, “Look, aren’t all the people who are speaking Galileans, every one of them? How then can each of us hear them speaking in our native language? Parthians, Medes, and Elamites; as well as residents of Mesopotamia, Judea, and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the regions of Libya bordering Cyrene; and visitors from Rome (both Jews and converts to Judaism), Cretans and Arabs—we hear them declaring the mighty

works of God in our own languages!” They were all surprised and bewildered. Some asked each other, “What does this mean?” Others jeered at them, saying, “They’re full of new wine!”

Peter stood with the other eleven apostles. He raised his voice and declared, “Judeans and everyone living in Jerusalem! Know this! Listen carefully to my words! These people aren’t drunk, as you suspect; after all, it’s only nine o’clock in the morning! Rather, this is what was spoken through the prophet Joel:

*In the last days, God says,  
I will pour out my Spirit on all people.  
Your sons and daughters will prophesy.  
Your young will see visions.  
Your elders will dream dreams.  
Even upon my servants, men and women,  
I will pour out my Spirit in those days,  
and they will prophesy.  
I will cause wonders to occur in the heavens above  
and signs on the earth below,  
blood and fire and a cloud of smoke.  
The sun will be changed into darkness,  
and the moon will be changed into blood,  
before the great and spectacular day of the Lord comes.  
And everyone who calls on the name of the Lord will be saved.*

*This is the Word of the Lord.*

**Thanks be to God.**

**Sermon**

**“It’s About to Happen!”**

**Pastor Peter**

**WE RESPOND TO GOD’S WORD**

*Inspired by the promise of God’s Word, let us give our thanks and praise – so we may continue God’s work as we move into God’s week.*

**\* Hymn 522**

**“Lord, When I Came Into This Life”**

**Land Of Rest**

**Reaffirmation of the Baptismal Covenant for Those Making a Public Profession of Faith**

*(The confirmands and their mentors will come forward.)*

**Introduction –**

**Presentation (Ken Schuyler, Clerk of Session, presents the candidates.) –**

**Bella Lent** and **Sammi Morton** have been received by the Session into the communicant membership of the church, through the reaffirmation of the baptismal covenant made by their parents and now through their own public profession of faith. They have studied God’s word, and have learned the belief and practices of God’s people. They are here to declare their faith, and to be joined with us in the service of Jesus Christ. **Jed Smith** is serving as Bella’s mentor and **Joyce Kornfeld** serves as a mentor for Sammi.

**Questions to the Candidates –**

Who is your Lord and Savior?

**Jesus Christ is my Lord and Savior.**

Do you trust in him?

**I do.**

Do you intend to be his disciple, to obey his word and show his love?

**I do.**

Will you be a faithful member of this congregation, giving of yourself in every way, and will you seek the fellowship of the church wherever you may be?

**I will.**

**\* Question to the Congregation –**

Our Lord Jesus Christ ordered us to teach those who are baptized and those who publicly profess their faith. Do you, the people of the church, promise to tell these new disciples the good news of the gospel, to help them know all that Christ commands, and, by your fellowship, to strengthen their family ties with the household of God?

**We do.**

**Prayer for the Candidates (Spoken responsively) –**

God our Father: .... may we be made one with Christ our Lord in common faith and purpose.

**O God, who called us from death to life: we give ourselves o you, and, with the church through all ages, we thank you for your saving love in Jesus Chris our Lord. Amen.**

**\* Profession of Faith (In unison) –**

With the whole church, let us confess our faith. Do you believe in God, the Father Almighty?

**I believe in God, the Father Almighty, creator of heaven and earth.**

Do you believe in Jesus Christ?

**I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Please be seated...*

**The Reaffirmation of the Baptismal Covenant –**

*(The candidates will knell.)*

**Prayer (In unison) –**

**O God our Father: we praise you for calling us to be a servant people, and for gathering us into the body of Christ. We thank you for choosing to add to our number of sisters in faith. Together, may we live in your Spirit, and love one another, that we may have the mind of Jesus Christ our Lord, to whom we give honor and glory forever. Amen.**

**Welcome –**

**Bella and Sammi**, by publicly professing their faith, have expressed their intention to continue in the covenant God made with them in their baptism. Let us welcome them as they join with us in the worship and mission of the church.

**With joy and thanksgiving, we welcome you to share with us in the ministry of Christ, for we are all one in him.**

Welcome to this ministry of Jesus Christ.

**The Peace –**

The peace of God be with you.

**And also, with you.**

**Invitation to the Offering –**

*(Our hearts are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community—both local and global. Please place your offering in the collection plate at the back of the sanctuary, give it online, or mail your offering envelope to the church office.)*

**Offertory**

**“O Breath of Life”  
Sanctuary Choir (b. 1947)**

**arr. Alan Bullard**

*O Breath of life, come sweeping through us,  
Revive your church with life and power;  
O Breath of life, come, cleanse, renew us,  
And fit your church to meet this hour.*

*O Wind of God, come bend us, break us,  
Till humbly we confess our need;  
Then in your tenderness remake us,  
Revive, restore; for this we plead.*

*O Breath of love, come breathe within us,  
Renewing thought and will and heart;  
Come, love of Christ, afresh to win us,  
Revive your church in every part!*

*(Text: Bessie Porter Head, 1850-1936)*

**\* Doxology 592**

**“Praise God, from Whom All Blessings Flow”**

**Old Hundredth**

*(An Usher will bring the Offering Plate forward, returning it to the rear of the Sanctuary.)*

**\* Prayer of Dedication of Time, Gifts, and Tithes –**

**Holy Spirit of God, we symbolically dedicate our lives through the dedication of our gifts. We ask for your bold wind of your Spirit to magnify and multiply our tangible gifts to further your work of peace, justice, and charity here and around the world. Amen.**

**The Sacrament of The Lord’s Supper**

**Invitation to The Lord’s Table**

**Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right and our greatest joy.... who forever sing to the glory of your name:

**Sanctus – Hymn 581 (Sung by the congregation) – “Holy, Holy, Holy Lord”**

**Joseph Roff**

***Holy, holy, holy Lord. God of power and might,  
Heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is He who comes in the name of the Lord.***

***Hosanna in the highest, hosanna in the highest.***

You are holy, O God of majesty.... Christ prays for us and promises the coming of peace and power.

**Communion Prayer and The Lord’s Prayer**

Gracious God, pour out your Holy Spirit upon us.... And, as Disciples of Christ, we pray, as he taught us:

**“Our Father, ... Amen.”**

**Words of Institution and Distribution of the Elements**

**Communion Music**

**“Be Thou My Vision”**

**Noel Rawsthorne  
(1929-2019)**

*(After the bread and wine)*

Remembering all your mighty and merciful acts.... According to his commandment:

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory.**

**Prayer After Communion (unison)**

**Gracious God: may we who have received this sacrament live in the unity of your Holy Spirit, that we may show forth your gifts to all the world. We ask this in the name of Jesus Christ. Amen.**

**WE ARE SENT TO SERVE GOD**

*Renewed and refreshed by our experience with God and God’s congregation, we go into the world to share God’s love.*

**\* Hymn 315**

**“Every Time I Feel the Spirit”**

**African-American spiritual**

**\* Charge and Benediction –**

Jesus did not leave us without hope.

**Jesus sent the Holy Spirit to nurture faith and love in this world.**

Live this vision in all that you do: respond to meanness with kindness, be patient where there is pain, and let your dreams become reality.

**May God's peace be with us wherever we go!**

The Holy Spirit has come to inhabit the world with freedom, truth, and understanding.

**We are not alone.**

May God keep you and make your prayers bear fruit.

**Chimes – (You may sit in silent, reflective prayer as the worship leaders recess.)**

**\* Postlude**

Veni, Sancte Spiritus  
(*"Holy Spirit, Come to Us"*)

Malcolm Archer  
(b. 1952)

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### **Announcements**

#### **Guests: You Are Welcome Here**

**WE CORDIALLY WELCOME THOSE WHO ARE VISITING TODAY.** We are grateful for your presence and invite you to participate in our worship, mission, and programs; we are happy to share our ministry with you. We'd like to get to know you. Please introduce yourself to a person nearby and be sure to join us downstairs in Carmel Hall for refreshments and conversation after worship! We hope your worship experience is meaningful and you will gather with us again soon. Should you wish for Hearing Devices and/or Large Print Bibles & Hymnals, they are available from an usher. Sign our guest book at the sanctuary entrance (or share your email/contact information in the offering plate for a weekly email of future worship and activities). We invite you to speak with the Pastor if you are interested in membership. A Virtual Fellowship Time is also possible on Zoom. And, restrooms are located down the long hallway just past the Church Office in the Education Building. Welcome!

#### **TAKE A MOMENT FOR SILENT PRAYER AND MEDITATION BEFORE WORSHIP**

This morning's quote for prayer and meditation is from Jürgen Moltmann's *The Source of Life: The Holy Spirit and the Theology of Life*. The **Day of Pentecost** calls us to reflect on God's Holy Spirit in our lives and all of creation.

*"The gift and the presence of the Holy Spirit is the greatest and most wonderful thing which we can experience - we ourselves, the human community, all living things and this earth. For with the Holy Spirit it is not just one random spirit that is present, among all the many good and evil spirits that there are. It is God himself, the creative and life-giving, redeeming and saving God.*

*Where the Holy Spirit is present, God is present in a special way, and we experience God through our lives, which become wholly living from within. We experience whole, full, healed and redeemed life, experience it with all our senses. We feel and taste, we touch and see our life in God and God in our life."*

**THIS MORNING, THE FLOWERS IN OUR SANCTUARY** are given to the glory of God and the beauty of creation.

**CARMEL TO HONOR GRADUATES ON SUNDAY, JUNE 12** – Next Sunday, June 12, Carmel will recognize and honor our graduates during worship at 10:00 am. Carmel will present the graduates with a recognition gift. We will also be thanking Carmel's children and youth leaders that Sunday. Please plan to attend worship with



your family if you are a graduate. We have been gathering information on those graduating high school, college, or graduate school this year.

**CARMEL'S NOMINATING COMMITTEE SEEKS CHURCH OFFICERS** – The Nominating Committee will meet soon to fill upcoming vacancies on Session, the Board of Deacons, Shepherds, Audit Committee members, and non-church officer-members of the Nominating Committee. If you would like to serve or recommend a member to serve, please fill out the form and drop it in the offering plate or email the Church Office.

**PASTORS WEDNESDAY ZOOM ADULT DISCUSSION GROUP: THE MATTHEW 25 VISION** – Pastor Peter's final **Wednesday Night Zoom Discussion Group** meets this Wednesday evening, June 8<sup>th</sup>, from 7:30-9:00 pm. This study explores the **Good News of Jesus** and how to faithfully express what it means to be Christ's disciples in this time and place examining the Matthew 25 Vision for our day. The **Matthew 25 Vision** grew out of the work of the 2016 and 2018 PC(USA) General Assemblies. Philadelphia Presbytery's own Doylestown and Bethel Presbyterian congregations will be featured in a video. The three foci of the study will be building congregational vitality, dismantling structural racism, and eradicating systemic poverty. Pastor Peter will provide background and theological reflection for the **Matthew 25 Vision**. Each week a communication will be sent with the Zoom link or phone connection!

**PDA EMERGENCY RELIEF FOR THOSE FLEEING VIOLENCE IN UKRAINE** – Support the Presbyterian Church (USA)'s **emergency relief for those fleeing violence in Ukraine**. The Russian invasion of Ukraine produced the largest refugee crisis in Europe this century. Ukrainians face urgent needs for medical care and basic needs like food, water, and fuel. **Presbyterian Disaster Assistance (PDA)** has a specially designated account to supplement the **One Great Hour of Sharing (OGHS)** offering to enable a significant response to humanitarian efforts to assist international refugees and internally displaced persons (IDPs). Please drop a check marked **"Ukraine22"** on the offering plate or make your direct donation via [www.pcusa.org/ukraine22](http://www.pcusa.org/ukraine22).

**SUPPORT THE LOCAL "CHRIST IS CALLING" PROJECT FOR UKRAINE** – Session approved the **"Christ Is Calling"** local hands-on-mission opportunity for which Carmel may participate. We have found a new source to continue our Carmel donation project for Ukraine. The **Ukrainian Sisters of St. Basil at Manor College** in Abington Township expect to be collecting and shipping necessary supplies for Ukraine for some time to come. They desire many of the same items of our original list, plus a few highlighted additions. You can leave your donations in the designated bins in Carmel's lobby for delivery to the Sisters, whom coordinator Mary Ellen Thomas contacted. Contact coordinators Mary Ellen and Janet Simon for more information.

**Ukraine Humanitarian Aid Collection:**

Items in high demand are:

- **Army Essentials:** CAT tourniquet, gauze, sleeping bags, blankets, dark thermals, gloves, socks, knee pads, elbow pads, power banks, flashlights, SD cards, yoga mats, and water bottles.
- **Baby Essentials:** Baby wipes, dry baby food, baby food in pouches, baby medicine, baby bottles, and diapers.
- **Medical Supplies:** Crutches, walkers, wheelchairs, OTC meds, first aid kits, bandages
- **Dry Food:** Protein bars, granola bars, canned chicken or fish, pasta, Ramen noodles, fruit rolls.
- **Personal Hygiene Items:** Soap, toothpaste, and toothbrushes.

Thanks for answering Christ's Call to assist Ukrainians during this very difficult time when needs are great.

**INTERESTED IN MEMBERSHIP AT CPC—CONTACT PASTOR PETER** – Have you thought about making Carmel your church home? Interested in learning more about what membership at BPC involves? We are planning to

schedule our next adult membership class and would love to be in conversation with you about how you can take the next step toward membership. We do not have a date set but would appreciate you letting us know your interest by emailing [office@presbycarmel.org](mailto:office@presbycarmel.org) or contacting Pastor Peter.

**CARMEL IS HAPPY TO PROVIDE FOR THE YOUNG MEMBERS** of our congregation by offering **Nursery Care and Children's Worship** (third grade and below) during the Sunday 10:00 am worship service. They are being led by two of our committed and dedicated volunteers, Marleen Heintz for **Nursery Care** and Melissa MacFarland for **Children's Worship**. At this time, we request that if you desire nursery care for your child during Sunday worship, **please call the Church Office by Friday noon**, so that the nursery is staffed. **Children's Worship** will meet in Carmel Hall for larger spacing and does not require reserving ahead. Children from Grades K-3 leave the Sanctuary after the **Children's Message**. We welcome our young families, either in person or in virtual worship. Any questions may be addressed to Janet Simon, Christian Education Committee chair; Marleen, or Melissa.

**WONDER "WHAT'S GOING ON?" CHECK OUT CARMEL'S WEBSITE!** Explore the wealth of information at [www.presbycarmel.org](http://www.presbycarmel.org). Easily find links for the current Livestream worship, past services, the daily lectionary, or to send a prayer request or make a financial donation—and not to miss the latest on the Carmel Calendar. Clicking on the upper circular church photo will always bring you back to the Home Page.

**JOIN US EACH SUNDAY IN WORSHIP; CELEBRATE COMMUNION ON THE FIRST SUNDAY OF EACH MONTH!** **Live Streaming Worship** continues on YouTube, via Zoom on the phone, and Zoom for virtual fellowship following worship for those unable to attend in-person worship due to health comfort levels or travel situations.

**SIGN-UP TO HELP WITH WORSHIP – EACH SUNDAY WE HAVE** several spots you can assist: liturgist, ushers, greeters, and host for coffee hour. We are not all we can be without you sharing your gifts as a volunteer! Speak with a pastor or sign up online here:  
<https://m.signupgenius.com/#!/showSignUp/904094ca8a62aa6f49-worship>

**WELCOME TO SUNDAY MORNING WORSHIP LIVE STREAMING ON SUNDAYS AT 10:00 AM**

*YouTube (Carmel Presbyterian Church Glenside) at*

<https://www.youtube.com/channel/UC2KnjuJryWjVkrJljiDvsRw>

***Those without Internet access may phone in via the Zoom phone link:***

<https://us02web.zoom.us/j/8428511409> and Meeting ID: 842 851 1409

***"Virtual Fellowship Time" may be accessed on Zoom only after the service ends.***

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***Participants Serving the Church in Worship***

*Peter Sulyok, Transitional Senior Pastor*

*James D. Eby, Pastor Emeritus*

*Abigail Vander Hart Palmisano, Organist and Director of Music*

*David Rice, Liturgist*

*Ken Schuyler, Clerk of Session*

*Sanctuary Choir*

*Nicole Bohlander and Lisa Lent, Usher/Greeter*

*Cindy Keshishian and Barbara Knox, Shepherds*

*Walt Newman, Chancel Preparation and Emergency Procedure (CPEP) Member*

*Tom Bohlander, Jay Raulinaitis, Dave Rice and Kerri Strike-Stahler, Live-Streaming Operators*

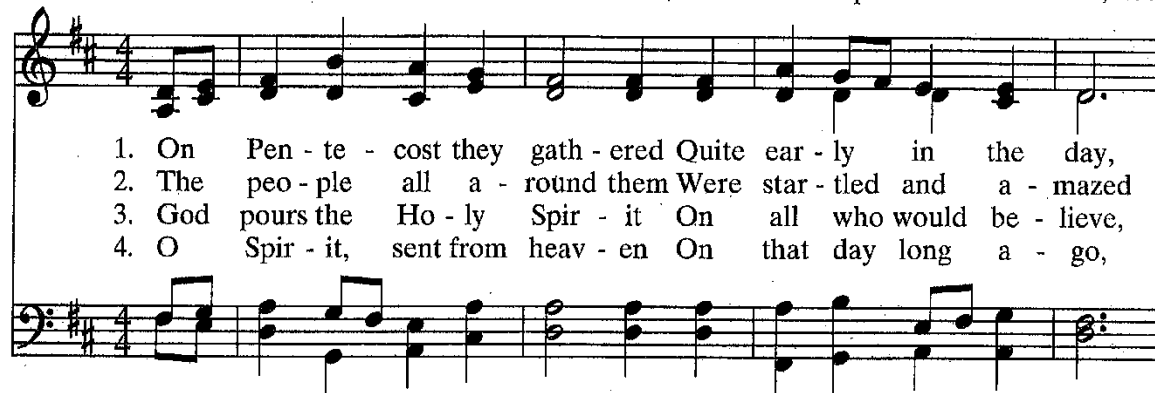
*David Rice, Coffee Fellowship Host: Carmel Hall (11:00 AM)*

## On Pentecost They Gathered

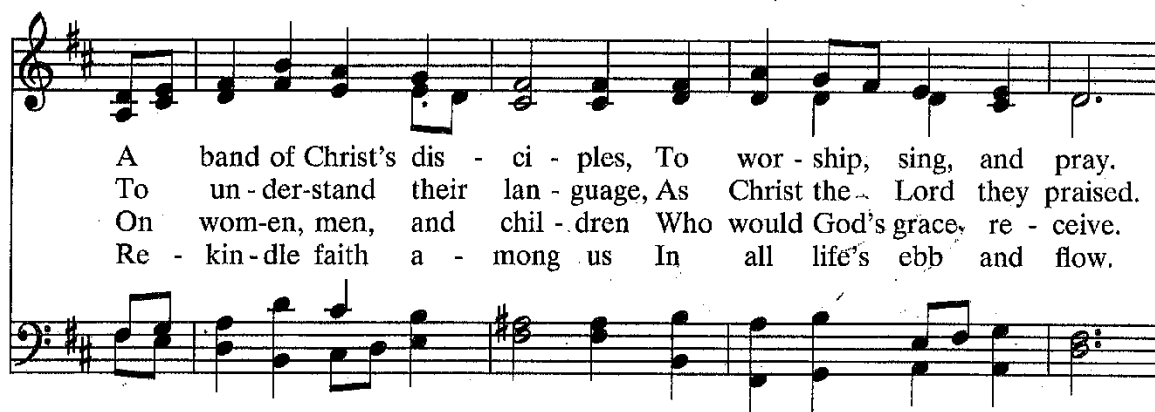
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MUNICH 7.6.7.6 D

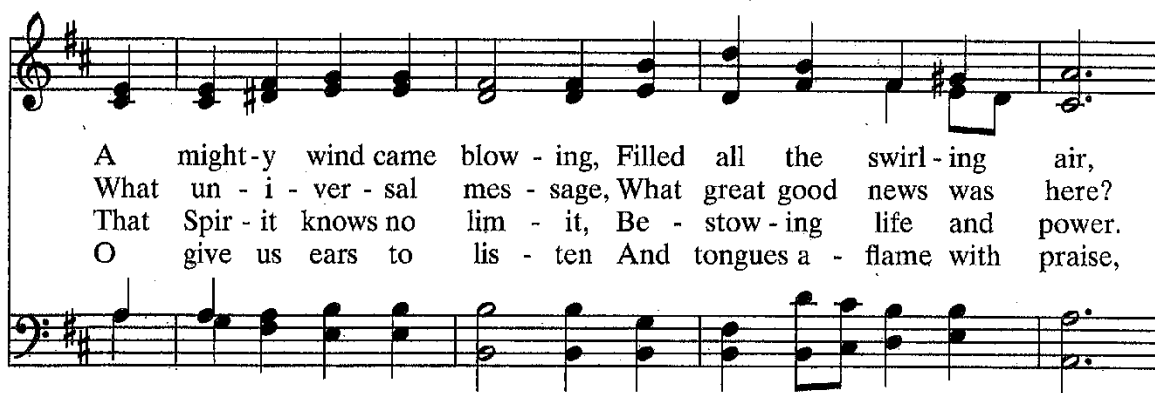
Jane Parker Huber, 1981

*Neuvermehrtes Meiningsches Gesangbuch, 1693*  
Adapt. Felix Mendelssohn, 1847


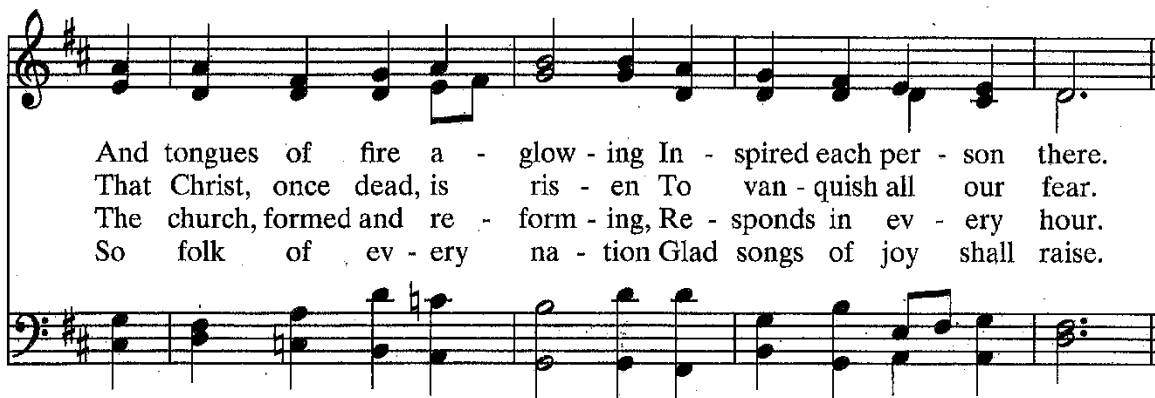
1. On Pen - te - cost they gath - ered Quite ear - ly in the day,  
2. The peo - ple all a - round them Were star - tled and a - mazed  
3. God pours the Ho - ly Spir - it On all who would be - lieve,  
4. O Spir - it, sent from heav - en On that day long a - go,



A band of Christ's dis - ci - ples, To wor - ship, sing, and pray.  
To un - der - stand their lan - guage, As Christ the Lord they praised.  
On wom - en, men, and chil - dren Who would God's grace, re - ceive.  
Re - kin - dle faith a - mong us In all life's ebb and flow.



A might - y wind came blow - ing, Filled all the swirl - ing air,  
What un - i - ver - sal mes - sage, What great good news was here?  
That Spir - it knows no lim - it, Be - stow - ing life and power.  
O give us ears to lis - ten And tongues a - flame with praise,



And tongues of fire a - glow - ing In - spired each per - son there.  
That Christ, once dead, is ris - en To van - quish all our fear.  
The church, formed and re - form - ing, Re - sponds in ev - ery hour.  
So folk of ev - ery na - tion Glad songs of joy shall raise.

# Glory to the Father

*Gloria Patri*

567

John Weaver, 1978

\*  
Glo-ry to the Fa-ther, and to the

*f*  
Ped.

Detailed description: This system contains the first two lines of music. The top line is a vocal line in treble clef, 2/2 time, with a key signature of one sharp (F#). It begins with a whole rest for two measures, followed by a melodic phrase starting on G4. The piano accompaniment is in grand staff (treble and bass clefs). The right hand plays chords and moving lines, while the left hand plays a steady bass line. A piano dynamic marking 'f' and a pedaling instruction 'Ped.' are present.

\* \*  
Son, and to the Ho-ly Spir-it: as it was in the be - gin-ning, is

Detailed description: This system contains the third and fourth lines of music. The vocal line continues the melody from the previous system. The piano accompaniment provides harmonic support with chords and moving lines. The key signature and time signature remain the same.

now, and will be for ev - er. A - men. A - men. A - men.

Detailed description: This system contains the fifth and sixth lines of music. The vocal line concludes with the words 'A - men. A - men. A - men.' The piano accompaniment ends with a final chord. The key signature and time signature remain the same.

\*May be sung as a canon.

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## Come, O Spirit

BOUNDLESS MERCY 7.6.7.6 D

John A. Dalles, 1983

Union Harmony, 1837  
Harm. Hilton Ruffy, 1934

1. Come, O Spir - it, with Your sound Like a wind, quick rush - ing;  
2. Come, O Spir - it, with Your flame, Leap-ing tongues of fire;  
3. Come, O Spir - it, fill Your church, Mak-ing strong our mis - sion;

Come from heav-en and stir our hearts, Each dis - ci - ple touch - ing!  
Come, and with Your glo - rious light All our thoughts in - spire!  
Fill Your daugh - ters and Your sons With a might - y vi - sion,

Mold our ac - tions to Your will, You our ser - vice giv - ing;  
Rest up - on each ser - vant's head Till each one is speak - ing  
Till the great and glo - rious day When the whole cre - a - tion

Move with - in our fel - low - ship, Trans-form now our liv - ing!  
Of our Christ, the Ho - ly One All the earth is seek - ing!  
Sings Your praise as Lord and King, Giv - er of sal - va - tion!

Alternate tune: ST. KEVIN, 115

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# Lord, When I Came Into This Life 522

Fred Kaan, 1976

LAND OF REST CM

American folk melody  
 Arr. Annabel Morris Buchanan, 1938

C F B $\flat$  F C Dm C C7 F Am

1. Lord, when I came in - to this life You called me by my name;  
 2. With - in the cir - cle of the faith As mem - ber of Your cast,  
 3. In all the ten - sions of my life, Be - tween my faith and doubt,  
 4. So, help me in my un - be - lief And let my life be true:

Dm C F Am B $\flat$  F C7 F B $\flat$  C7 F

To - day I come, com - mit my - self, Re - spon - ding to Your claim.  
 I take my place with all the saints Of fu - ture, pres - ent, past.  
 Let Your great Spir - it give me hope, Sus - tain me, lead me out.  
 Feet firm - ly plant - ed on the earth, My sights set high on You.

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SERVICE MUSIC

# 592 Praise God, from Whom All Blessings Flow

*Doxology*

OLD HUNDREDTH LM

Thomas Ken, 1695, 1709

Genevan Psalter, 1551

Praise God, from whom all bless-ings flow; Praise \*Him, all crea-tures

here be-low; Praise \*Him a-bove, ye heaven-ly host;

Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

\* Or "God."



581

# Holy, Holy, Holy Lord

*Sanctus*

Joseph Roff, 1980

The musical score is written in 6/8 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of four systems, each with a vocal line and a piano accompaniment. The piano accompaniment features a steady eighth-note bass line and chords in the right hand. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of Your glo-ry. Ho - san - na in the high - est. Bless-ed is He who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est."

# Every Time I Feel the Spirit

PENTECOST Irregular

African-American spiritual  
Arr. Joseph T. Jones (1902-1983)  
Adapt. Melva W. Costen, 1989

African-American spiritual  
*Refrain*

Ev - ery time I feel the Spir - it mov - ing in my

heart I will pray. Yes, ev - ery time I feel the

Spir - it mov - ing in my heart I will pray. *Fine*

1. Up - on the moun - tain, when my Lord spoke, Out of God's  
2. Jor - dan riv - er, chil - ly and cold, It chills the

HOLY SPIRIT

mouth came fire and smoke. Looked all a - round me,  
bod - y but not the soul. There is but one train

it looked so fine, Till I asked my Lord if all was mine.  
up-on this track; It runs to heav-en and then right back. *D.C.*

The musical score is written in G major (one sharp) and 4/4 time. It consists of a vocal line and a piano accompaniment. The piano part features a steady bass line and a more active treble line with some melodic flourishes. The lyrics are printed below the vocal line.